

### TOWN OF NEWBURGH PLANNING BOARD TECHNICAL REVIEW COMMENTS

PROJECT NAME:ANCHORAGE-ON-THE-HUDSON LOT #6 - TOSCOPROJECT NO.:25-10PROJECT LOCATION:SECTION 121, BLOCK 1, LOT 6REVIEW DATE:11 APRIL 2025MEETING DATE:17 APRIL 2025PROJECT REPRESENTATIVE:DARREN C. DOCE, P.E.

- The project is before the Board for an amended subdivision approval for Lot #6 of the Anchorage Subdivision filed in 2002 in the County Clerk's Office as Map 216-02. Modifications to the subdivision approval include additional retaining walls and modified site grading. The location of the subsurface sanitary sewer disposal system remains as previously approved.
- 2. The project identifies the total limits of disturbance at .95 acres. Orange construction fencing should be utilized to delineate limits of disturbance. Based on the limits of disturbance being .95 acres this office recommends the project obtain coverage under the NYSDEC Construction Stormwater SPEDS Permits for residential projects disturbing between 1 and 5 acres. This permit coverage requires the implementation of a Soil Erosion and Sediment Control Plan which has been prepared for the office. Coverage under the permit will protect both the applicant and the Town of Newburgh as a regulated traditional land use MS4.
- 3. Additional silt fence has been added to the plans pursuant to our previous comments.

Respectfully submitted,

MHE Engineering, D.P.C.

that & Afones

Patrick J. Hines Principal PJH/kmm

Mue Wales

Michael W. Weeks, P.E. Principal

#### NEW YORK OFFICE

33 Airport Center Drive, Suite 202, New Windsor, NY 12553 845-567-3100 | F: 845-567-3232 | mheny@mhepc.com

#### PENNSYLVANIA OFFICE

111 Wheatfield Drive, Suite 1, Milford, PA 18337 570-296-2765 | F: 570-296-2767 | mhepa@mhepc.com

## TOWN OF NEWBURGH APPLICATION FOR SUBDIVISION/SITE PLAN REVIEW

## RETURN TO: Town of Newburgh Planning Board 21 Hudson Valley Professional Plaza Newburgh, New York 12550

DA	TE RECEIVED:	Contraction of the second	TOWN FILE NO:
		lication fee returnable v	vith this application)
1.	ANCHORA	ion/Site Plan (Project na GE - BN - HVD) F SALVATRE	SON LOFNO.G
2.		to be reviewed: SALVATORE 7 TRUEX	E TOSCO LIR OR NY 12553
	Email		
3.	Applicant Inform Name Address	nation (If different than らるмE	owner):
	Representativ Phone Email		
4.	Subdivision/Site Name Address	Plan prepared by: <u>DARREN</u> C. <u>5</u> LINCOLNE <u>CAMPBELI</u>	ALE RD
	Phone Email	845 561-11" DDOCE 1201	TO LOTMAIL . COM
5.		s to be reviewed: IERS CT	
6.	Zone <u>R1</u> Acreage <u>2.5</u>		chool District MARLEDRO
7.	Tax Map: Section	on <u>121</u> Block	Lot

8.	<b>Project Description and Purpose of</b>	Review:	
	Number of existing lots	Number of proposed lots	1
	Lot line change		
	Site plan review		
	Clearing and grading		
	Other		

PROVIDE A WRITTEN SINGLE PAGE DESCRIPTION OR NARRATIVE OF THE PROJECT

- 9. Easements or other restrictions on property: (Describe generally) 20' DRAINGE EASEMENT
- 10. The undersigned hereby requests approval by the Planning Board of the above identified application and scheduling for an appearance on an agenda:

Signature:	611	Title OWNER
Print Name:	SALVATORE TO	2360
Date:	2-24-25	

<u>NOTE:</u> If property abuts and has its access to a County or State Highway or road, the following information must be placed on the subdivision map or site plan: entrance location, entrance profile, sizing of pipe (minimum length of pipe to be 24 feet).

The applicant will also be required to submit an additional set of plans, narrative letter and EAF if referral to the Orange County Planning Department is required under General Municipal Law Section 239.

## PROXY

(OWNER) SALVATORE 7	Tosco, deposes and says that he/she
RESIDES AT 7 TRUE	EX CIR
IN THE COUNTY OF	ANGE
AND STATE OF NEW	YORK
AND THAT HE/SHE IS THE Address: 7 MARINE	
Section 121 Block	Lot 6 DESCRIBED IN THE FOREGOING
APPLICATION AS DESCRI	BED THEREIN TO THE TOWN OF NEWBURGH
PLANNING BOARD AND 7	PARREN C. DOCE IS AUTHORIZED
TO REPRESENT THEM AT	MEETINGS OF SAID BOARD.
DATED: 2-24-2025	62
	OWNERS SIGNATURE
	SALVATORE TOSCO
	OWNERS NAME (printed)
NAMES OF ADDITIONAL REPRESENTATIVES	WITNESS' SIGNATURE
	WITNESS' NAME (printed)
STATE OF NÉW YORK	) )SS.:
COUNTY OF ORANGE	j
a Notary Public in and for said St personally known to me or pro- individual whose name is subscri executed the same in his capacity	lay of <u>February</u> 2025, before me, the undersigned, tate, personally appeared, <u>Darvatore 1950</u> , oved to me on the basis of satisfactory evidence to be the bed to the within instrument and acknowledged to me that he y, and that by his signature on the instrument, the individual, ch the individual acted, executed the instrument.
DIANE NANNI	L'hope that
NOTARY NUBLICublic, State of N No. 01NA6321 Qualified in Oran	

## PLANNING BOARD DISCLAIMER STATEMENT TO APPLICANTS

The applicant is advised that the Town of Newburgh Municipal Code, which contains the Town's Zoning Law, is subject to amendment. Submission of an application to this Board does not grant the applicant any right to continued review under the Code's current standards and requirements. It is possible that the applicant will be required to meet changed standards or new Code requirements made while the application is pending.

An approval by this Board does not constitute permission, nor grant any right to connect to or use municipal services such as sewer, water or roads. It is the applicant's responsibility to apply for and obtain the Town of Newburgh and other agency approvals not within this Board's authority to grant.

The applicant hereby acknowledges, consents, and agrees to the above.

2-24-

DATED

APPEICANT'S SIGNATURE

**APPLICANT'S NAME - PRIN** 

#### FEE ACKNOWLEDGEMENT

The Town of Newburgh Municipal Code sets forth the schedule of fees for applications to the Planning Board. The signing of this application indicates your acknowledgement of responsibility for payment of these fees to the Planning Board for review of this application, including, but not limited to escrow fees for professional services (planner/consultant, engineering, legal, landscape consultant, traffic consultant), public hearing and site inspection.

Applicant's submissions and resubmissions are not complete and will not be considered by the planning board or placed upon its agenda unless all outstanding fees have been paid. Fees incurred after the stamping of plans will remain the responsibility of the applicant prior to approval of a building permit or certificate of occupancy. Fee schedules are available from the Planning Board Secretary and are on the Town's website.

Town of Newburgh Code Chapter 104-2. Planning, Zoning and Building fees, Section E(2)(e) states: If the escrow account falls below 40% of the initial deposit, the Planning Board may, if recommended by the consulting engineer, planner or attorney, require that the applicant pay additional funds into the escrow account up to 75% of the initial deposit.

APPLICANT'S SIGNATURE

SALVATORE TOSCO APPLICANT'S NAME -- PRINTED

## DISCLOSURE ADDENDUM STATEMENT TO APPLICATION, PETITION AND REQUEST

Mindful of the provisions of Section 809 of the General Municipal Law of the State of New York, and of the Penal provisions thereof as well, the undersigned applicant states that no State Officer, Officer or Employee of the Town of Newburgh, or Orange County, has any interest, financial or otherwise, in this application or with, or in the applicant as defined in said Statute, except the following person or persons who is or are represented to have only the following type of interest, in the nature and to the extent hereinafter indicated:

NONE

NAME, ADDRESS, RELATIONSHIP OR INTEREST (financial or otherwise)

This disclosure addendum statement is annexed to and made a part of the petition, application and request made by the undersigned applicant to the following Board or Officer of the Town of Newburgh.

	TOWN BOARD
	PLANNING BOARD
	ZONING BOARD OF APPEALS
	ZONING ENFORCEMENT OFFICER
	BUILDING INSPECTOR
_	OTHER

INDIVIDUAL APPLICANT

CORPORATE OR PARTNERSHIP APPLICANT

BY: \_\_\_\_\_

TITLE:

PRINT:

### TOWN OF NEWBURGH PLANNING BOARD

# PROJECT NAME: AN CHORAGE - ON - HUDSON LOT NO. 6 LANDS OF SALVATORE TOSCO CHECKLIST FOR MAJOR/MINOR SUBDIVISION AND/OR SITE PLAN

I. The following items shall be submitted with a COMPLETED Planning Board Application Form.

Environmental Assessment Form As Required
 Proxy Statement
 Application Fees
 Completed Checklist (Automatic rejection of application without checklist)

II. The following checklist items shall be incorporated on the Subdivision Plator Site Plan prior to consideration of being placed on the Planning Board Agenda. Non-submittal of the checklist will result in rejection of the application.

1. <u>Name and address of applicant</u>

2. <u>Name and address of owner (if different from applicant)</u>

- 3. \_\_\_\_\_Subdivision or Site Plan and Location
- 5. <u>✓</u> Location map at a scale of 1" = 2,000 ft. or less on a tax map or USCGS map base only with property outlined
- 6. Zoning table showing what is required in the particular zone and what applicant is proposing. A table is to be provided for each proposed lot
- 7. Show zoning boundary if any portion of proposed site is within or adjacent to a different zone
- 8. <u>\_\_\_\_\_</u> Date of plan preparation and/or plan revisions
- 9. Scale the plan is drawn to (Max 1'' = 100')
- 10. \_\_\_\_ North Arrow pointing generally up

- 11. <u>NA</u> Surveyor's Certification
- 12. VA Surveyor's seal and signature
- 13. \_\_\_\_Name of adjoining owners
- 14. <u>Wetlands and buffer zones with an appropriate note regarding</u> D.E.C. or A.C.O.E. requirements
- 15. Flood plain boundaries
- 16. <u>N.A</u> Certified sewerage system design and placement by a Licensed Professional Engineer must be shown on plans in accordance with Local Law #1 1989
   ASSERFILED MAP ZIG-02 APPROVED BY
   17. <u>V</u> Metes and bounds of all lots
- 18. <u>Name and width of adjacent streets; the road boundary is to be a minimum of 25 ft. from the physical center line of the street</u>
- 19. <u>Show existing or proposed easements (note restrictions)</u>
- 20. ✓\_\_\_ Right-of-way width and Rights of Access and Utility Placement
- 21. ✓ N▲ Road profile and typical section (minimum traveled surface, excluding shoulders, is to be 18 ft. wide)
- 22. Lot area (in sq. ft. for each lot less than 2 acres)
- 23. Number of lots including residual lot
- 24. <u>Show any existing waterways</u>
- 25. <u>NM</u> A note stating a road maintenance agreement is to be filed in the County Clerk's Office where applicable
- 26. <u>✓</u> Applicable note pertaining to owners review and concurrence with plat together with owner's signature
- 27. Show any improvements, i.e. drainage systems, water lines, sewer lines, etc.
- 28. <u>Show all existing houses, accessory structures, wells and septic systems on</u> and within 200 ft. of the parcel to be subdivided
- 29. Show topographical data with 2 ft. contours on initial submission

30. NA	Compliance with the Tree Preservation Ordinance Code Section REQUEST WAIVER IF POSSIBLE
31.	Indicate any reference to a previous subdivision, i.e. filed map number, date and previous lot number
1	If a private road, Town Board approval of name is required, and notes on the plan that no town services will be provided and a street sign (per town specs) is to be furnished and installed
33.	Number of acres to be cleared or timber harvested
3300	Estimated or known cubic yards of material to be excavated <del>and remov</del> ed from the site
4100	き Cソ Estimated or known cubic yards of fill required
0,94- 36	AC The amount of grading expected or known to be required to bring the site to readiness
	Type and amount of site preparation which falls within the buffer strip of wetlands or within the Critical Environmental Area. Please explain in sq. ft. or cubic yards.
- 2	NDNE
	Any amount of site preparation within a 100 year floodplain or any water course on the site. Please explain in sq. ft. or cubic yards.

39. <u>List of property owners within 500 feet of all parcels to be developed (see attached statement).</u>

The plan for the proposed subdivision or site has been prepared in accordance with this checklist.

By:(

Licensed Professional -Signature

Print Name: DARREN C. DOCE

Date: 2-19-2025

This list is designed to be a guide ONLY. The Town of Newburgh Planning Board may require additional notes or revisions prior to granting approval.

Date Prepared: 2-19-2025

# Short Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

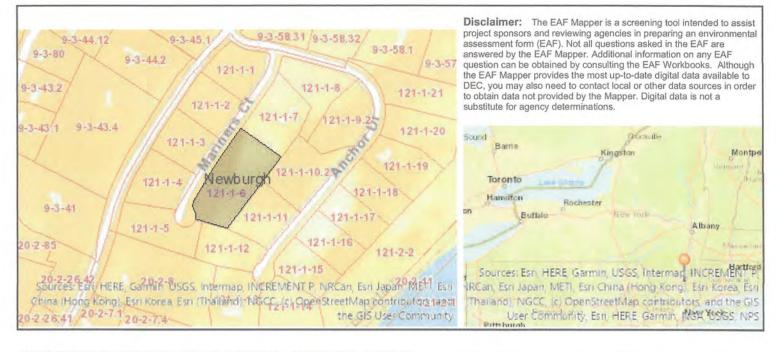
Complete all items in Part I. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information					
Name of Action or Project:					
Anchorage-on-Hudson Amended Lot No. 6 Lands of Salvatore Tosco					
Project Location (describe, and attach a location map):					
7 Mariners Ct, Town of Newburgh, Orange County, SBL 121-1-6					
Brief Description of Proposed Action:			· · · · · ·		
Construction of three-bedroom single family residence with driveway accord Anchorage-on-Hudson Subdivision. The home will be serviced by an Ora system. Grading of the parcel will now incorporate proposed concrete ret	nge County Depart	Court on Lot No. 6 o ment of Health appro	f the approved oved well and s	and filed sewage dispo	sal
Name of Applicant or Sponsor:		Telephone: 845	542-9962		_
Salvatore Tosco		E-Mail: toscospizza208@gmail.com			
Address:					
7 Truex Cir,					
City/PO: New Windsor		State: NY	Zij 125	o Code: 53	
<ol> <li>Does the proposed action only involve the legislative adopting administrative rule, or regulation?</li> <li>If Yes, attach a narrative description of the intent of the propose</li> </ol>	d action and the	environmental reso	ources that	NO	YES
may be affected in the municipality and proceed to Part 2. If no.					
<ol> <li>Does the proposed action require a permit, approval or fund If Yes, list agency(s) name and permit or approval:</li> </ol>	ing from any oth	er government Ag	gency?	NO	YES
				$\checkmark$	
<ul> <li>a. Total acreage of the site of the proposed action?</li> <li>b. Total acreage to be physically disturbed?</li> <li>c. Total acreage (project site and any contiguous properties) or controlled by the applicant or project sponsor?</li> </ul>	owned	2.017 acres 0.95 acres 2.017 <sub>acres</sub>			
<ul> <li>4. Check all land uses that occur on, are adjoining or near the p</li> <li>5. Urban Rural (non-agriculture) Industrial</li> <li>Forest Agriculture Aquatic</li> </ul>			al (suburban)	)	
Parkland					

5.	Is the proposed action,	NO	YES	N/A
	a. A permitted use under the zoning regulations?	Π	$\overline{\mathbf{V}}$	
	b. Consistent with the adopted comprehensive plan?		$\overline{\mathbf{V}}$	
			NO	YES
6.	Is the proposed action consistent with the predominant character of the existing built or natural landscape?			$\overline{\mathbf{V}}$
7.	Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES
If	Yes, identify:		$\overline{\mathbf{V}}$	
8.	a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES
	b. Are public transportation services available at or near the site of the proposed action?		$\overline{\mathbf{V}}$	H
	c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		$\overline{\mathbf{V}}$	
9.	Does the proposed action meet or exceed the state energy code requirements?		NO	YES
If	the proposed action will exceed requirements, describe design features and technologies:			
-				$\checkmark$
10	. Will the proposed action connect to an existing public/private water supply?		NO	YES
Pr	If No, describe method for providing potable water:		$\checkmark$	
11	. Will the proposed action connect to existing wastewater utilities?		NO	YES
	If No, describe method for providing wastewater treatment:		1.00	
Pr	ivate sewage disposal system		$\checkmark$	
12	. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district	:t	NO	YES
Co	nich is listed on the National or State Register of Historic Places, or that has been determined by the ommissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the ate Register of Historic Places?	e l	$\checkmark$	
54	are register of historic Places?			
arc	b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for chaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			$\checkmark$
13	. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES
	b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			
1f	Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:			
-				
-				

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
Shoreline Forest Agricultural/grasslands Early mid-successional		
Wetland Urban Z Suburban	1	
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
Bald Eagle, Northern Long-e		$\checkmark$
16. Is the project site located in the 100-year flood plan?	NO	YES
	$\checkmark$	
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,		$\checkmark$
a. Will storm water discharges flow to adjacent properties?		$\checkmark$
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:		
There is an exisitgn drainage eeasment (with exisitgn drainage structures) located through the parcel and along the southeasterly property line.		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	$\checkmark$	
49. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	$\checkmark$	
20.Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:		
Hudson River PCB Sediments DEC Site Code 546031 State Superfund Program		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BI MY KNOWLEDGE	EST OF	
Applicant/sponser/name: Darren C. Doce, PE Date: 2/15/2025		
Applicant/sponsor/name:     Darren C. Doce, PE     Date: 2/15/2025       Signature:     Control of		

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Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 15 [Threatened or Endangered Animal - Name]	Bald Eagle, Northern Long-eared Bat, Atlantic Sturgeon, Shortnose Sturgeon, Indiana Bat
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes



DEPARTMENT OF HEALTH

Dr. Alicia Pointer, DO, MPH, FAAP Commissioner of Health

> 124 Main Street Goshen, New York 10924

Environmental Health Phone: (845) 291-2331 Fax: (845) 291-4078 www.orangecountygov.com

Steven M. Neuhaus County Executive

February 7, 2023

Anchorage On the Hudson C/O Joe Saffioti Esq. 5031 Route 9W Newburgh, NY 12550

Re:

Extension of Approval Anchorage On The Hudson Subdivision – Lots 1, 6 & 20 Realty Subdivision Town of Newburgh

SBL: 121-1-1, 121-1-6 & 121-1-20

Dear Mr. Saffioti:

In response to your request dated February 1, 2023, please be advised that we are granting an extension to the approval of Lots 1, 6 and 20 of Anchorage On The Hudson Subdivision. The original approval was issued by this office on April 9, 2002 and will now expire on April 9, 2027.

You accept and agree to abide by and conform with the following:

- a. That all conditions set forth in the original approval remain in effect.
- b. That all local and state agency rules and regulations be complied with.
- c. That in accordance with the N.Y.S. Sanitary Code, Part 5, Appendix 5-B, Table 1, Note 1, if groundwater enters the well at a depth of less than 50' either all of the separations to the well be increased by 50% or the separations maximized and a minimum of 50' of casing installed in the well.
- d. That the following must be noted when appropriate:
  - I. Septic tanks should be inspected annually and pumped every 2-3 years.
  - ii. Distribution boxes/drop boxes should be inspected annually to assure they are level and operating properly.

- iii. Pump stations/dosing chambers should be inspected periodically by a properly trained person for proper operation, including high water alarms, venting and any physical damage.
- e. That this approval is granted only for the review conducted for compliance with regulations under the jurisdiction of the Orange County Department of Health. It does not supersede and/or provide any additional approval that may be required to be issued by other agencies, including but not limited to: local municipalities; Orange County Departments of Planning and Public Works; New York State Departments of Environmental Conservation; Health and Transportation; and/or U.S. Army Corps of Engineers.

If you have any questions, please contact this office.

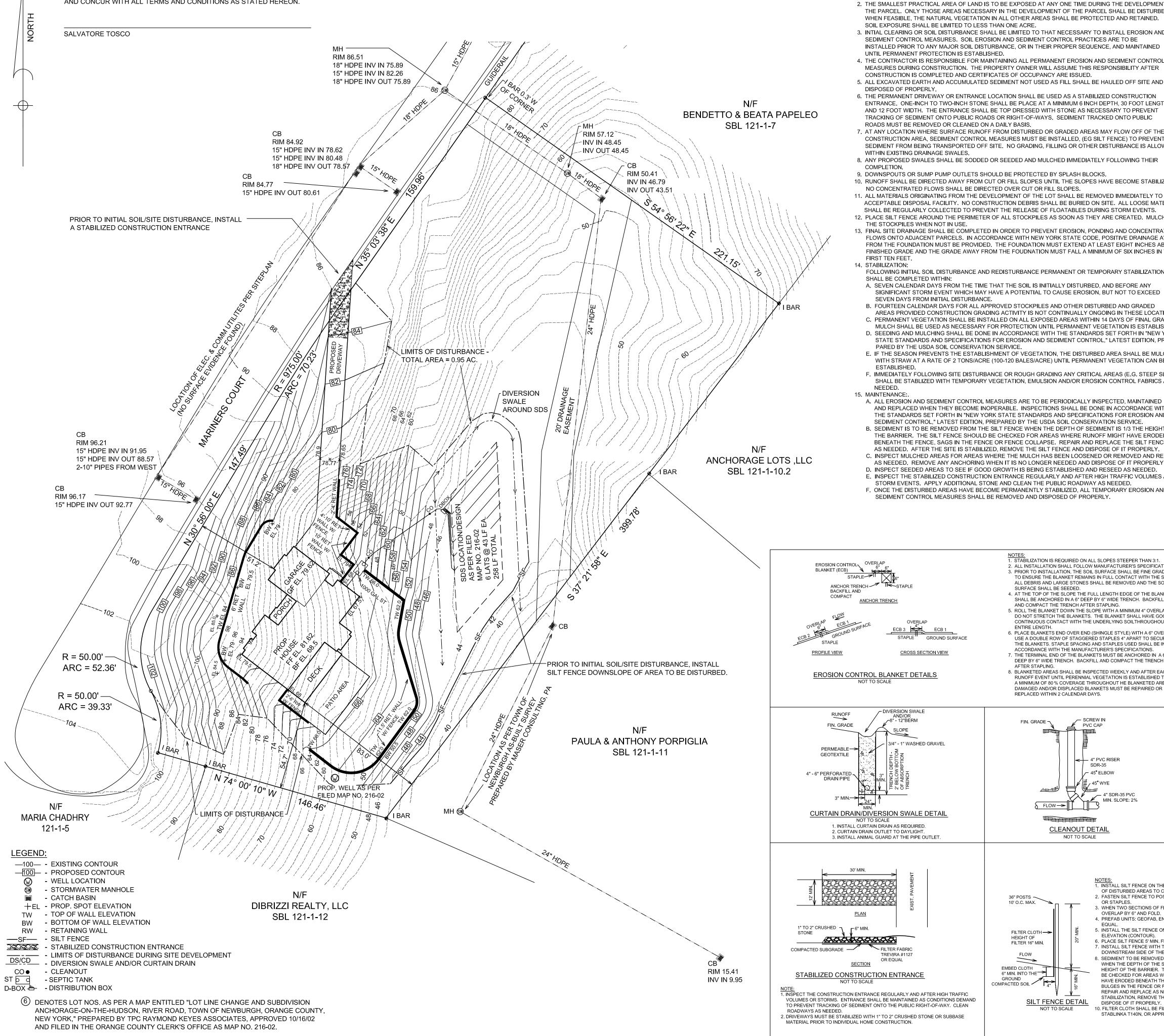
Very truly yours,

James Sturomski, P.E.

Sr. Public Health Engineer

cc: Building Inspector, T. Newburgh File CGN#1859





SOIL EROSION AND SEDIMENT CONTROL NOTES:

- 1. ALL WORK TO BE DONE IN ACCORDANCE WITH STANDARDS SET FORTH IN "NEW YORK STATE STANDARDS A SPECIFICATIONS FOR EROSION AND SEDIMENT CONTROL," LATEST EDITION, PREPARED BY THE USDA SOIL CONSERVATION SERVICE.

- SHALL BE STABLIZED WITH TEMPORARY VEGETATION, EMULSION AND/OR EROSION CONTROL FABRICS /

AND		WI RD.			
IT OF		LATINTOWN RD.	4		NORTH
ED.	HOINA	RIF LAN	STREET		<u>  9</u>
D	HOLMES RD.				
L		HIGH	L'. Service Service Se		
		HIGHLAND AVE. McCALL PL.			
	Boos			JDSON RIVER	
Ή	BOOKER DR.				
Ξ	LESLIE RD.				
r NED					
	I		OCATION MAP		
ZED.		SC/	ALE: 1 IN. = 2000 FT.		
AN ERIALS	ZONE - R1 PROPOSED USE: SINGLE				
+	<u>REGULATION</u> LOT AREA LOT WIDTH	<u>MINIMUM REQUIRED</u> 40,000 SQ. FT. 150 FT	<u>MINIMUM PROPO</u> 2.017 AC. 447.5 FT	DSED	
TED WAY SOVE	LOT DEPTH FRONT YARD	150 FT. 50 FT.	198.7 FT. 51.2 FT.		
THE	REAR YARD SIDE YARD	40 FT. 30 FT.	83.0 FT. 54.7 FT.		
I	SIDE YARD TOTAL	80 FT. MAXIMUM PERMITTED	349.5 FT. MAXIMUM PROPC	DSED	
	BUILDING COVERAGE BUILDING HEIGHT	10 % 35 FT.	4 % 26 FT.		
ONS. DING.	SURFACE COVERAGE	20 %	8 %		
HED. /ORK RE-	GENERAL NOTES: 1. OWNER AND APPLICA				
CHED		7 TRUEX CIRCLE NEW WINDSOR, NY 12553			
E .OPES)	<ol> <li>PARCEL AREA = 2.017</li> <li>TAX MAP DATA: SECT</li> <li>ANY EXISTING STRUCT</li> </ol>		ANDSCAPED AREA ETC		
4S	SHALL BE RESTORED	TORE, PAVED AREA, CORB, LA TO ITS ORIGINAL CONDITION. X'S OR CONTRACTOR'S RESPO	•		
Н	FROM FEDERAL, STA 6. PRIOR TO SITE DISTU	TE OR LOCAL AUTHORITIES. RBANCE, THE OWNER /APPLIC	CANT SHALL HAVE THE S	EWAGE DISPOSAL F	IELD LOCATION
OF	BE INSTALLED. STRIF	HIS AREA SHALL SHALL NOT E PPING TOPSOIL IN THIS AREA I	IS STRICTLY PROHIBITED	).	
) E	7. THE BOUNDARY, TOP	OGRAPHICAL AND LAND SURV			R A MAP ENTITLED JR., NYS REGISTRATION
		IDS OF TOSCO," DATED 7/25/20	JZ3, FREFARED BT WART		
	NO. 050764-1. 8. REFER TO ORANGE C	OUNTY FILED MAP NO. 216-02			L AND SEWAGE
AND	NO. 050764-1. 8. REFER TO ORANGE C DISPOSAL SYSTEM. 9. THE SEWAGE DISPOS		FOR THE DESIGN AND D	ETAILS OF THE WEL	NTY FILED MAP NO.
PLACE ′.	<ul> <li>NO. 050764-1.</li> <li>8. REFER TO ORANGE C DISPOSAL SYSTEM.</li> <li>9. THE SEWAGE DISPOSE 216-02. THIS PLAN DO MAP NO. 216-02. BY L</li> </ul>	OUNTY FILED MAP NO. 216-02	FOR THE DESIGN AND D IN SHOWN HEREON IS AS DUSLY APPROVED DESIG 2023, THE ORANGE COUN	ETAILS OF THE WEL PER ORANGE COU	NTY FILED MAP NO. CERTIFIED ON FILED
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