

# TOWN OF NEWBURGH PLANNING BOARD TECHNICAL REVIEW COMMENTS

PROJECT NAME:200 AUTO PARK PLACE ELECTRIC VEHICLE CHARGERSPROJECT NO.:24-28PROJECT LOCATION:SECTION 97, BLOCK 2, LOT 11.21REVIEW DATE:26 FEBRUARY 2025MEETING DATE:6 MARCH 2025PROJECT REPRESENTATIVE:POVALL ENGINEERING, PLLC

- 1. The project is before the Board for amended site plan to install three electrical vehicle chargers on the project site.
- 2. Adjoiners Notices have been circulated on 21 October 2024. Affidavit of mailings have been received.
- 3. Thirteen small arborvitae plants have been incorporated into the plan in order to provide screening between the side yard and proposed chargers and transformers.
- 4. Orange County Planning referral has been completed. County Planning responded on 22 October 2024 with a local determination with no evidence of significant intermunicipal or countywide impacts and no advisory comments were included.
- 5. The Board should consider whether to hold a Public Hearing for the minor site plan amendment.

Respectfully submitted,

MHE Engineering, D.P.C.

atreat & Afones Patrick J. Hines

Principal

PJH/kmm

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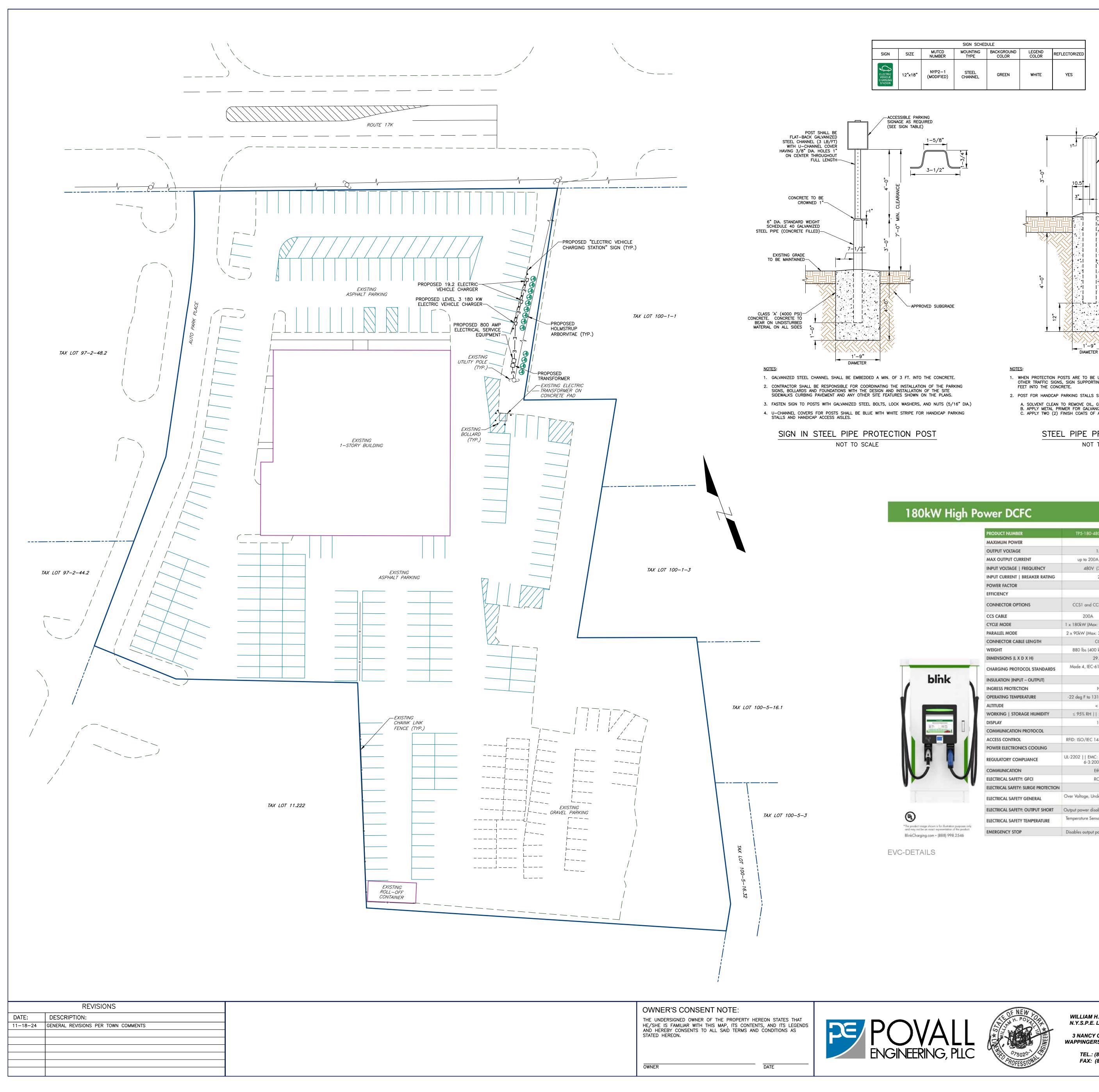
Michael W. Weeks, PE Principal

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 WHEN PROTECTION POSTS ARE TO BE USED FOR PROTECTION OF HANDICAP PARKING SIGNS OR OTHER TRAFFIC SIGNS, SIGN SUPPORTING POSTS SHALL BE IMBEDDED A MINIMUM OF THREE (3) FEET INTO THE CONCRETE. 2. POST FOR HANDCAP PARKING STALLS SHALL BE PAINTED BLUE AS FOLLOWS:

-CONCRETE TO BE CROWNED 1'

-1" WASH

----6" DIAMETER STANDARD WEIGHT SCHEDULE 40 GALVANIZED STEEL PIPE (CONCRETE FILLED)

-EXISTING GRADE

TO BE MAINTAINED

CLASS 'A' (4000 PSI) CONCRETE. CONCRETE TO BEAR ON UNDISTURBED MATERIAL ON ALL SIDES

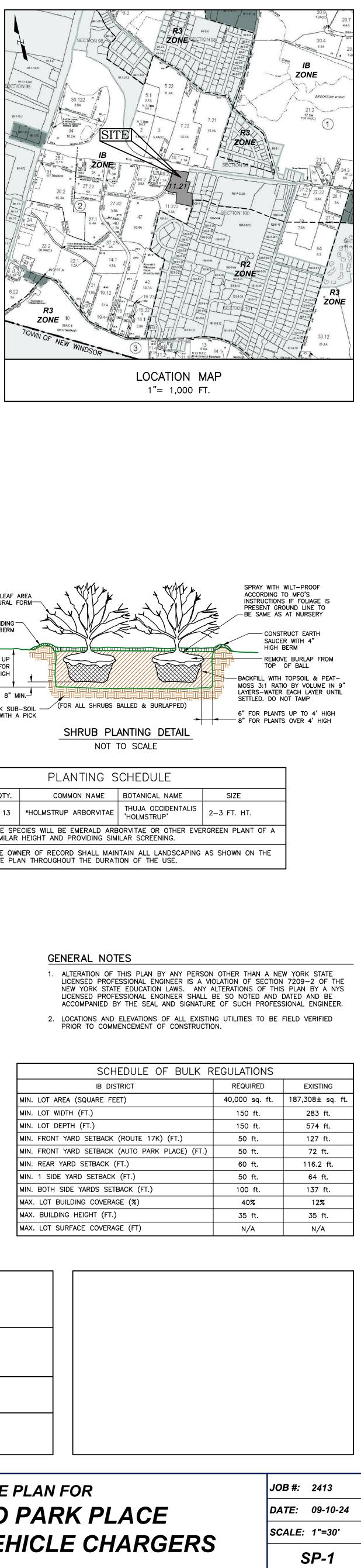
-APPROVED SUBGRADE

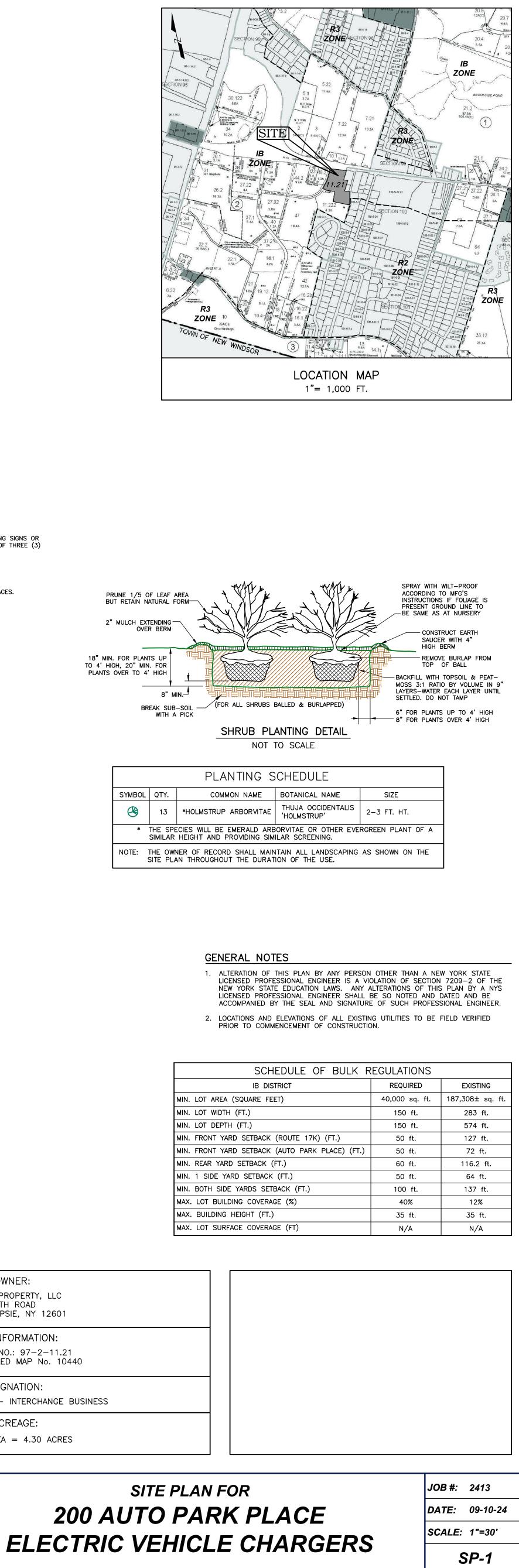
A. SOLVENT CLEAN TO REMOVE OIL, GREASE AND OTHER CONTAMINANTS. B. APPLY METAL PRIMER FOR GALVANIZED SURFACES. C. APPLY TWO (2) FINISH COATS OF APPROVED EXTERIOR PAINT FOR METAL SUFACES.

> STEEL PIPE PROTECTION POST NOT TO SCALE

> > blink

| PRODUCT NUMBER                      | TP5-180-480   | HPC-180-480              |
|-------------------------------------|---|--------------------------|
| MAXIMUM POWER                       | 180 kW  |                          |
| OUTPUT VOLTAGE                      | 150 - 1000 VDC  |                          |
| MAX OUTPUT CURRENT                  | up to 200A  | up to 500A               |
| INPUT VOLTAGE   FREQUENCY           | 480V (3P + N +  | + PE)    60 Hz           |
| INPUT CURRENT   BREAKER RATING      | 240A    300A  |                          |
| POWER FACTOR                        | >0.98   |                          |
| EFFICIENCY                          | >94%  |                          |
| CONNECTOR OPTIONS                   | CCS1 and CCS1   | CC\$1<br>CC\$1 and CC\$1 |
| CCS CABLE                           | 200A  | 500A Liquid Cooled       |
| CYCLE MODE                          | 1 x 180kW (Max: 200A)   | 1 x 180kW (Max: 450A     |
| PARALLEL MODE                       | 2 x 90kW (Max: 200A)  | 2 x 90kW (Max: 250A)     |
| CONNECTOR CABLE LENGTH              | CCS1 - 13 ft (4 m)  |                          |
| WEIGHT                              | 880 lbs (400 kg)  | 950 lbs (430 kg)         |
| DIMENSIONS (L X D X H)              | 29.5" × 26.5" × 73"   |                          |
| CHARGING PROTOCOL STANDARDS         | Mode 4, IEC-61851, ISO-15118, DIN 70121<br>Mode 4                       |                          |
| Insulation (Input - Output)         | >2.5 kV   |                          |
| INGRESS PROTECTION                  | NEMA 35, IK10   |                          |
| OPERATING TEMPERATURE               | -22 deg F to 131 deg F (-30 deg C to 55 deg C)                          |                          |
| ALTITUDE                            | < 6600ft (2000m)  |                          |
| WORKING   STORAGE HUMIDITY          | $\leq$ 95% RH     $\leq$ 99% RH (Non-condensing)                        |                          |
| DISPLAY                             | 10" touch screen  |                          |
| COMMUNICATION PROTOCOL              | OCPP 1.6J   |                          |
| ACCESS CONTROL                      | RFID: ISO/IEC 14443A/B   Credit Card Optional                           |                          |
| POWER ELECTRONICS COOLING           | Air Cooled  |                          |
| REGULATORY COMPLIANCE               | UL-2202    EMC: EN 61000-6-1:2007,EN 61000-<br>6-3:2007/A1:2011/AC:2012 |                          |
| COMMUNICATION                       | Ethernet, 4G/Wi-Fi  |                          |
| ELECTRICAL SAFETY: GFCI             | RCD 20 mA Type A  |                          |
| ELECTRICAL SAFETY: SURGE PROTECTION | 20 kA   |                          |
| ELECTRICAL SAFETY GENERAL           | Over Voltage, Under Voltage, Over Current, Missing<br>Ground            |                          |
| ELECTRICAL SAFETY: OUTPUT SHORT     | Output power disabled when output is short circuited                    |                          |
| ELECTRICAL SAFETY TEMPERATURE       | Temperature Sensors @ Charge Coupler and Power<br>Electronics           |                          |
| EMERGENCY STOP                      | Disables output power wit   | h emergency stop button  |





|  |      | PLANTING S            | CHED            |  |
|--|------|-----------------------|-----------------|--|
| SYMBOL   | QTY. | COMMON NAME           | BOTANI          |  |
| $\mathfrak{S}$   | 13   | *HOLMSTRUP ARBORVITAE | THUJA<br>'HOLMS |  |
| * THE SPECIES WILL BE EMERALD ARBORVITAE<br>SIMILAR HEIGHT AND PROVIDING SIMILAR SCF |      |                       |                 |  |
| NOTE: THE OWNER OF RECORD SHALL MAINTAIN ALL<br>SITE PLAN THROUGHOUT THE DURATION OF |      |                       |                 |  |
|  |      |                       |                 |  |

| SCHEDULE                        |
|---------------------------------|
| IB DISTRICT                     |
| MIN. LOT AREA (SQUARE FEET)     |
| MIN. LOT WIDTH (FT.)            |
| MIN. LOT DEPTH (FT.)            |
| MIN. FRONT YARD SETBACK (ROUTE  |
| MIN. FRONT YARD SETBACK (AUTO P |
| MIN. REAR YARD SETBACK (FT.)    |
| MIN. 1 SIDE YARD SETBACK (FT.)  |
| MIN. BOTH SIDE YARDS SETBACK (F |
| MAX. LOT BUILDING COVERAGE (%)  |
| MAX. BUILDING HEIGHT (FT.)      |
| MAX. LOT SURFACE COVERAGE (FT)  |
|                                 |

| APPLICANT/OWNER:   |  |  |
|--|--|--|
| HV CARS PROPERTY, LLC<br>2285 SOUTH ROAD<br>POUGHKEEPSIE, NY 12601 |  |  |
| PROPERTY INFORMATION:  |  |  |
| TAX MAP NO.: 97-2-11.21<br>LOT 3, FILED MAP No. 10440              |  |  |
| ZONING DESIGNATION:  |  |  |
| IB ZONE – INTERCHANGE BUSINESS                                     |  |  |
| PROPERTY ACREAGE:  |  |  |

TOTAL AREA = 4.30 ACRES

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TOWN OF NEWBURGH

ORANGE COUNTY, NEW YORK

SHEET 1 OF 1