

RICHARD D. McGOEY, P.E. (NY & PA) WILLIAM J. HAUSER, P.E. (NY, NJ & PA) MARK J. EDSALL, P.E. (NY, NJ & PA) MAIN OFFICE 33 Airport Center Drive Suite 202 New Windsor, New York 12553

(845) 567-3100 fax: (845) 567-3232 e-mail: mheny@mhepc.com

TOWN OF NEWBURGH PLANNING BOARD REVIEW COMMENTS

| PROJECT: | MONTI TIMBER HARVEST |
|--------------------------------|---------------------------------------|
| PROJECT NO.: | 14-1 |
| PROJECT LOCATION: | SECTION 28, BLOCK 1, LOT 10 |
| PROJECT REPRESENTATIVE: | LOWER HUDSON VALLEY FORESTRY SERVICES |
| REVIEW DATE: | 29 MAY 2014 |
| MEETING DATE: | 5 JUNE 2014 |

- 1. Project proposes the selective harvest of 131 trees from a 12 acre portion of a 212 acre site. This equates to approximately 11 trees per acre.
- 2. A Public Hearing is required for Timber Harvesting which affects more than 5 acres.
- 3. The staging area for the logging activities is proposed on an adjoining parcel which the narrative identifies as having granted permission. Planning Board's Attorney's opinion on whether to review this agreement should be received.
- 4. The narrative report identifies that the project is consistent with Section 83-10 Standards for Granting a Permit.
- 5. The Applicants may require an NYSDEC Article 24 Wetlands Permits for Activities within NB-32 a DEC Regulated Wetland.

Respectfully submitted,

McGoey, Hauser and Edsall Consulting Engineers, D.P.C.

Patrick J. Hines Associate





LOWER HUDSON FORESTRY SERVICES

April 9, 2014

Dear Mr. Canfield:



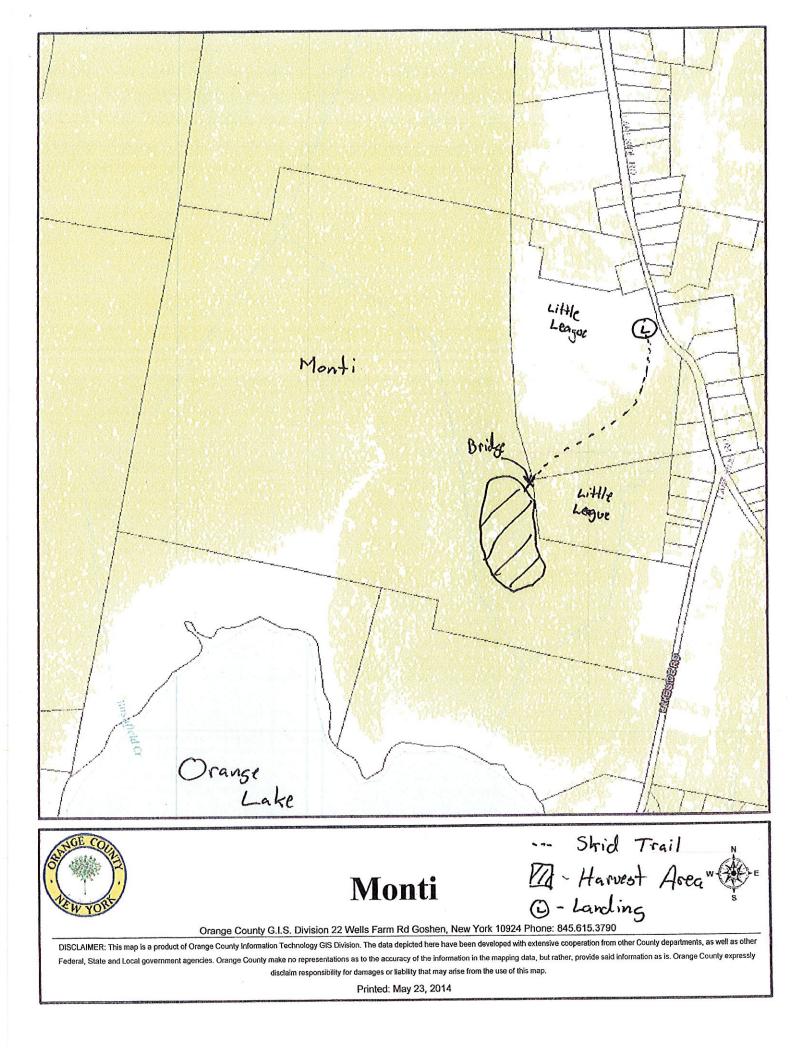
P.O. Box 756, Nyack, NY 10960 (845) 270-2071 www.lowerhudsonforestry.com

Attached is an application for Clearing and Grading (Timber Harvest) for a property located on Lakeside Road. The parcel is #28-1-10 and is owned by Anthony Monti. The parcel size is 212 acres of which 12 acres are being considered for timber harvesting.

All trees that are to be harvested have been marked by a Certified Forester with blue paint. Each tree is marked with a slash at 4 ½ feet off the ground and a mark on the stump at ground level. The trees to be harvested are all hardwood trees from 17" to 40" in diameter with a total of 131 trees to be removed (11 trees per acre): Other vegetation is not being removed and all precautions will be taken to minimizing damage to vegetation not marked for harvest. This includes other trees, small saplings, seedlings and ground vegetation. All trees marked for harvest will be utilized down to an 8" top diameter and tops and slash will be lopped to a height no greater than 3 feet off the ground. There will be no grading or excavation that takes place on the site during this timber harvesting operation.

The harvest area is adjacent to a DEC regulated freshwater wetland (NB-32). A small section of wetland will be crossed in a narrow area to reach the higher ground on the other side. This crossing is approximately 15 feet across and will be bridged using a portable wooden skidder bridge. Once the skidding is completed, the bridge will be removed as well as any debris and the approaches will be returned to their original grade.

The erosion control plan for this property will be the installation of erosion control measures where needed and may include water bars, rolling dips and water turnouts. The property is very flat and water movement that would cause erosion would be non-existent on this property due to topography. This combined with the fact that no earthworks are being done, soil disturbance will be very minimal. All of the skid trails on the project area are to be smoothed and left free of debris at the completion of the project. Access to the property is being made via the Newburgh Little League property. Permission has been granted by the Little League to set up a staging area on parcel #28-1-12.2 along the edge of the parking area for the baseball fields. This staging area will be cleaned and smoothed upon completion of the project and any grassy areas that were disturbed will be seeded and returned back to a condition that is acceptable to the Little League.



617.20 Appendix B Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 - Project an | d Sponsor Information | | | | | | |
|---|--|-----------------------------------|-------------------------------------|---------------------------------|------------|---------|----------|
| | | | | | | | |
| Name of Action or | Project: | | | | | | |
| Monti Timber Harvest | | | | | | | |
| Project Location (d | escribe, and attach a location | map): | | | | | |
| Tax parcel #28-1-10 loc | cated off Lakeside Road | | | | | | |
| Brief Description of | f Proposed Action: | | | | | | |
| Selective harvest of 13 | 1 hardwood trees on a 12 acre sit | te (11 trees/acre). | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Name of Applicant | or Sponsor: | | Те | lephone: 845-292-6 | | · | |
| Klein and Sons Logging | | | E-Mail: | | | | |
| Address: | •••• | | | | ······ | | |
| 3114 West State Route | ; 52 | | | | | | |
| City/PO: | <u></u> | | | State: | 71 | p Code: | |
| White Sulphur Springs | | | | NY | 127 | - | |
| 1. Does the propose | ed action only involve the legi | slative adoption | of a plan, local | law, ordinance, | | NO | YES |
| administrative rul | le, or regulation? | | - | | | | |
| may be affected in t | ative description of the intent the municipality and proceed to | of the proposed to Part 2. If no, | l action and the continue to que | environmental reson stion 2. | urces that | | |
| 2. Does the propose | ed action require a permit, app | proval or fundin | - | | ency? | NO | YES |
| If Yes, list agency(s) name and permit or approval: | | | | | | | |
| Town of inewourgh clea | iring and grading permit | | | | | | |
| | f the site of the proposed action | on? | | 212 acres | | Ł | <u> </u> |
| | o be physically disturbed? project site and any contiguou | | | 12 acres | | | |
| or controlled by | the applicant or project spon | is properties) ow isor? | mea | 212 acres | | | |
| | | | | | | | |
| 4. Check all land us | ses that occur on, adjoining ar | id near the prop | | | | | |
| ☑ Forest | Agriculture | | Other (spec | I ZResidential (| suburban) | | |
| Parkland | v | | | ary): | | ······ | |
| | - | | | | | | |

| Is the proposed action, a. A permitted use under the zoning regulations? | | YES | N/A |
|--|-------------|-------------------------|----------|
| b. Consistent with the adopted comprehensive plan? | ┝═┥ | | |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural | <u> </u> | NO | YES |
| landscape? | | | |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental A | rea? | NO | YES |
| If Yes, identify: | | $\overline{\mathbf{V}}$ | |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels? | | NO | YES |
| | | | |
| b. Are public transportation service(s) available at or near the site of the proposed action? | | $\mathbf{\nabla}$ | |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed ac | tion? | $\mathbf{\nabla}$ | |
| 9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: | | NO | YES |
| | | | |
| 10. Will the proposed action connect to an existing public/private water supply? | | NO | YES |
| If No, describe method for providing potable water: | | | |
| | | | |
| 11. Will the proposed action connect to existing wastewater utilities? | | NO | YES |
| If No, describe method for providing wastewater treatment: | | \square | |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic | | NO | YES |
| Places? b. Is the proposed action located in an archeological sensitive area? | | \checkmark | |
| . Is the proposed uction rocated in an archeological scheme area: | | $\mathbf{\nabla}$ | |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contai wetlands or other waterbodies regulated by a federal, state or local agency? | n | | YES |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: | | | |
| | | | |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check a □ Shoreline □ Agricultural/grasslands □ Early mid-successi | | l apply: | <u> </u> |
| Vetland Urban Suburban | | - | |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed | | NO | YES |
| by the State or Federal government as threatened or endangered? | | | |
| 16. Is the project site located in the 100 year flood plain? | | NO | YES |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? | | NO | YES |
| If Yes, | | | |
| a. Will storm water discharges flow to adjacent properties? | | | |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drain If Yes, briefly describe: | ıs)? | | |
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| | | ł | 1 |

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61066 KLEIN & SONS LOGGING, INC. 3114 STATE RT. 52 WEST WHITE SULPHUR SPRINGS, NY 12787 (845) 292-6682 50-934-219 5-9-14 DATE_ PAY TO THE ORDER OF_ \$ 2000. ^{co} lenbuz Ò 100 THE FIRST NATIONAL BANK OF JEFFERSONVILLE LIBERTY OFFICE P.O. Box 956, Liberty, NY 12754 JEFF BANK FOR Del. K MP IIIOE 1066III ∻IIO 2190934 21 31 0487 7⊪

61067 KLEIN & SONS LOGGING, INC. 3114 STATE RT. 52 WEST. WHITE SULPHUR SPRINGS, NY 12787 (845) 292-6682 50-934-219 5-9-14 DATE PAY TO THE ORDER OF_ ga ser en \$ 150.00 00 100 THE FIRST NATIONAL BANK OF JEFFERSONVILLE LIBERTY OFFICE P.O. Box 956, Liberty, NY 12754 IEFF ĪK 14 FOR. Del Kli MP #O61067# ***021909342** 70 31 0487

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APR 1 0 2014

X,

TOWN OF NEWBURGH

150.00 CK1059

Name of applicant: KLE, M & Sons Logging inc. Name of owner on premises: Athony Monti Address of owner: 468 LAKE Side Rd. Newhyph Telephone number of owner: 845-564-0968 State whether applicant is owner, lessee, agent, architect, engineer or contractor: Contractor Location of land on which proposed work will be done: West Side of Lake Side Kd. Above orange Lake See Add. : Map. Section: 28 Block: Lot: 10 Sub. Div.: Zoning District of Property; Size of Lot: 212 Area of lot to be cleared or graded: 6012 Proposed completion of date: 6 wonths from approvale date of permit Name of contractor/agent, if different than owner: KLEin & Sons Logging inc. Address: 3114 Rt. 52 West, white Sulphar Springs N.Y. 12787 Telephone number: <u>845-292-6682</u> Date of Planning Board Approval: (if required) I hereby agree to hold the Town of Newburgh harmless from any claims arising from the proposed activity. Signature of owner: Unthomas J. Monto Date: 10-13 Signature of applicant (if different than owner): _Dal Klein TOWN ACTION:

| ASARIAINEG: | \$1 | 20 |
|--------------|---------|----|
| Approved: _ | | 20 |
| Disapproved: | • | 20 |



APPLICATION SUMMARY

TOWN OF NEWBURGH 308 GARDNER TOWN ROAD NEWBURGH, NY 12550

pplication No: 14-0195

EC-BLK-LOT: 28-1-10.-1

ocation: Lakeside Rd

creage: Zoned:

pplication for:

learing & Grading

ype:

Wher Klein & Sons Logging Inc **Iddress:** 3114 Rt 52 West White Sulpher Springs, NY 12787 **'hone:** 845-292-6682

)wner Anthony Monti Address: 468 Lakeside Rd Newburgh, NY 12550 **'hone:** 845-564-0968

lotify: 845-270-2071

Phone: Chris

Receipt(s):

File Date: 04/11/2014