

TOWN OF NEWBURGH PLANNING BOARD TECHNICAL REVIEW COMMENTS

PROJECT NAME: NPA SITE PLAN

PROJECT NO.: 17-03

PROJECT LOCATION: SECTION 89, BLOCK 1, LOT 80.1 & 80.2

REVIEW DATE: 9 MAY 2025 MEETING DATE: 15 MAY 2025

PROJECT REPRESENTATIVE: LANGAN ENGINEERS – BILL SPARKMAN

- 1. Orange County referral was completed on 4 March 2025. A local determination was recommended by County Planning.
- 2. Project is before the Planning Board for a Public Hearing. Any substantive comments received from the Public Hearing should be addressed.
- 3. The SWPPP submitted as revised is acceptable to this office. A municipal authorization is required prior to applying for coverage under NYSDEC Stormwater Construction Permit. Stormwater Construction Permit must be received prior to stamping of the plans.
- 4. NYSDOT conceptual approval for the access drive is required. No building permits should be issued until NYSDOT permit is received.
- 5. Final sign off from the NYCDEP should be received related to the proximity of the project to the Catskill Aqueduct.
- 6. Security for stormwater and landscaping is required. Inspection fees for the same must be posted. Approval of the security and inspection fees requires Town Board approval.
- 7. Status of approval of the subsurface sanitary sewer disposal system by the Orange County Health Department should be addressed.

Respectfully submitted,

MHE Engineering, D.P.C.

Patrick J. Hines

Principal PJH/kmm

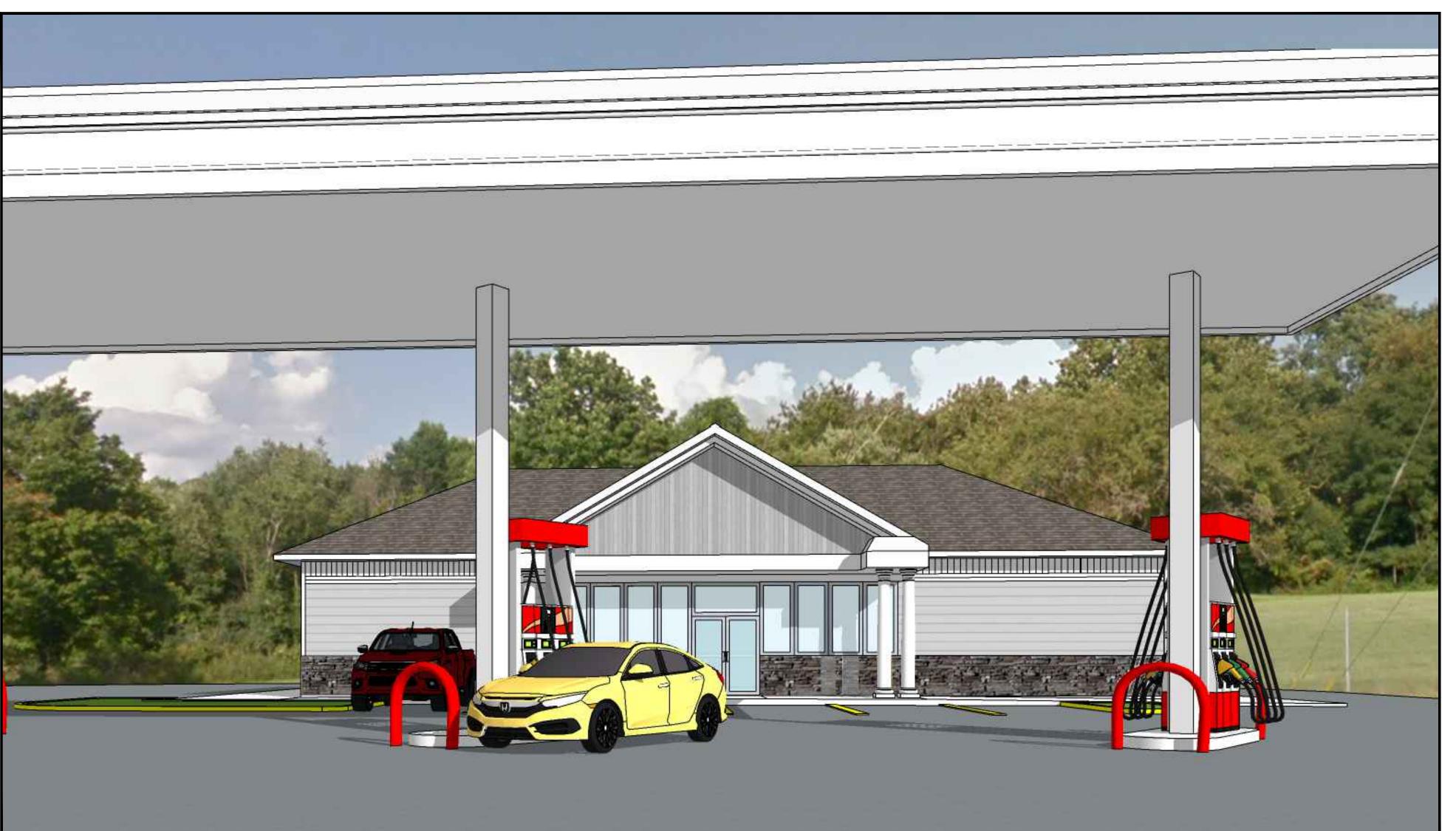
Michael W. Weeks, P.E.

Principal

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SOUTH DRURY LANE LLC.

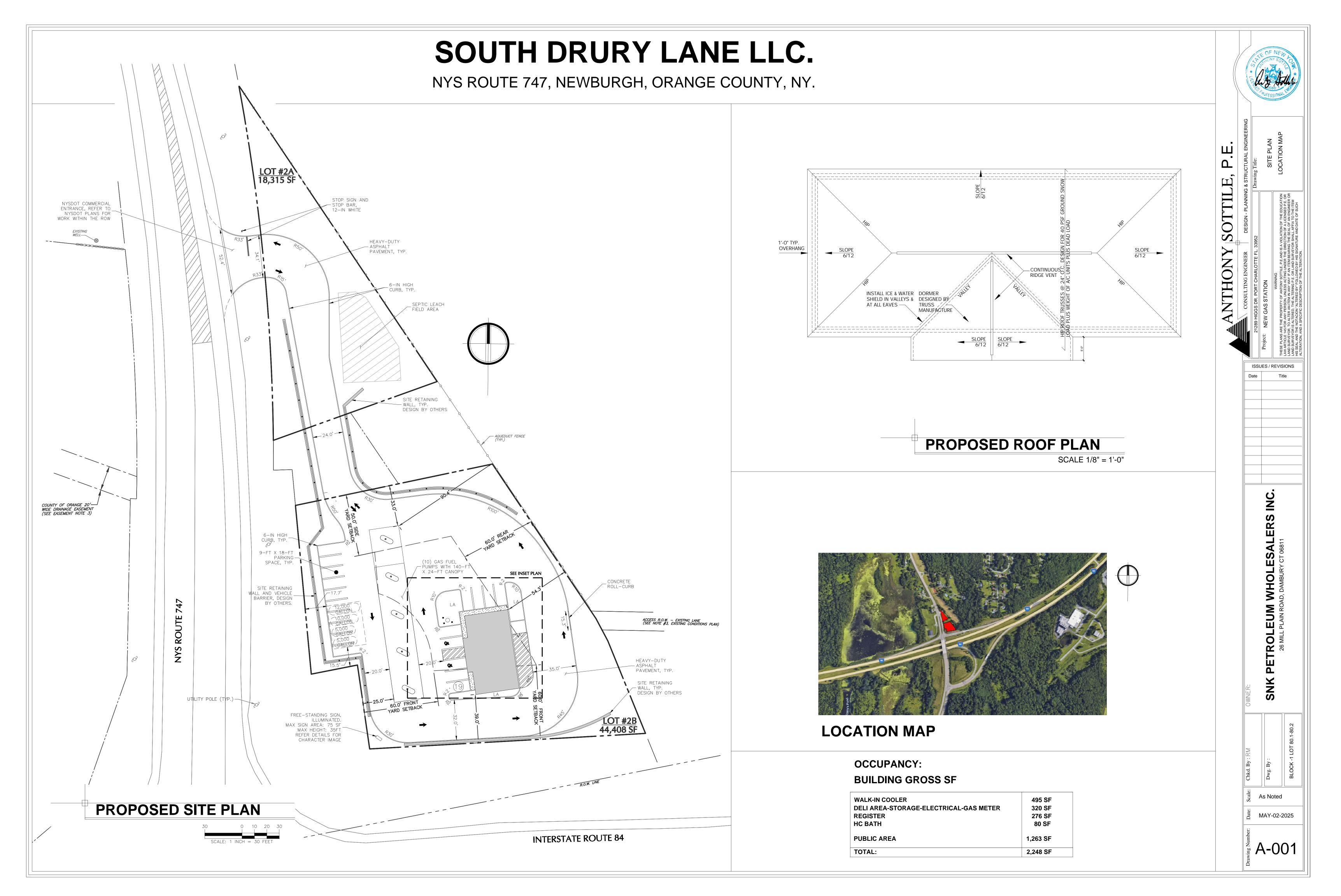
SOUTH DRURY LANE, NEWBURGH, ORANGE COUNTY, NY.

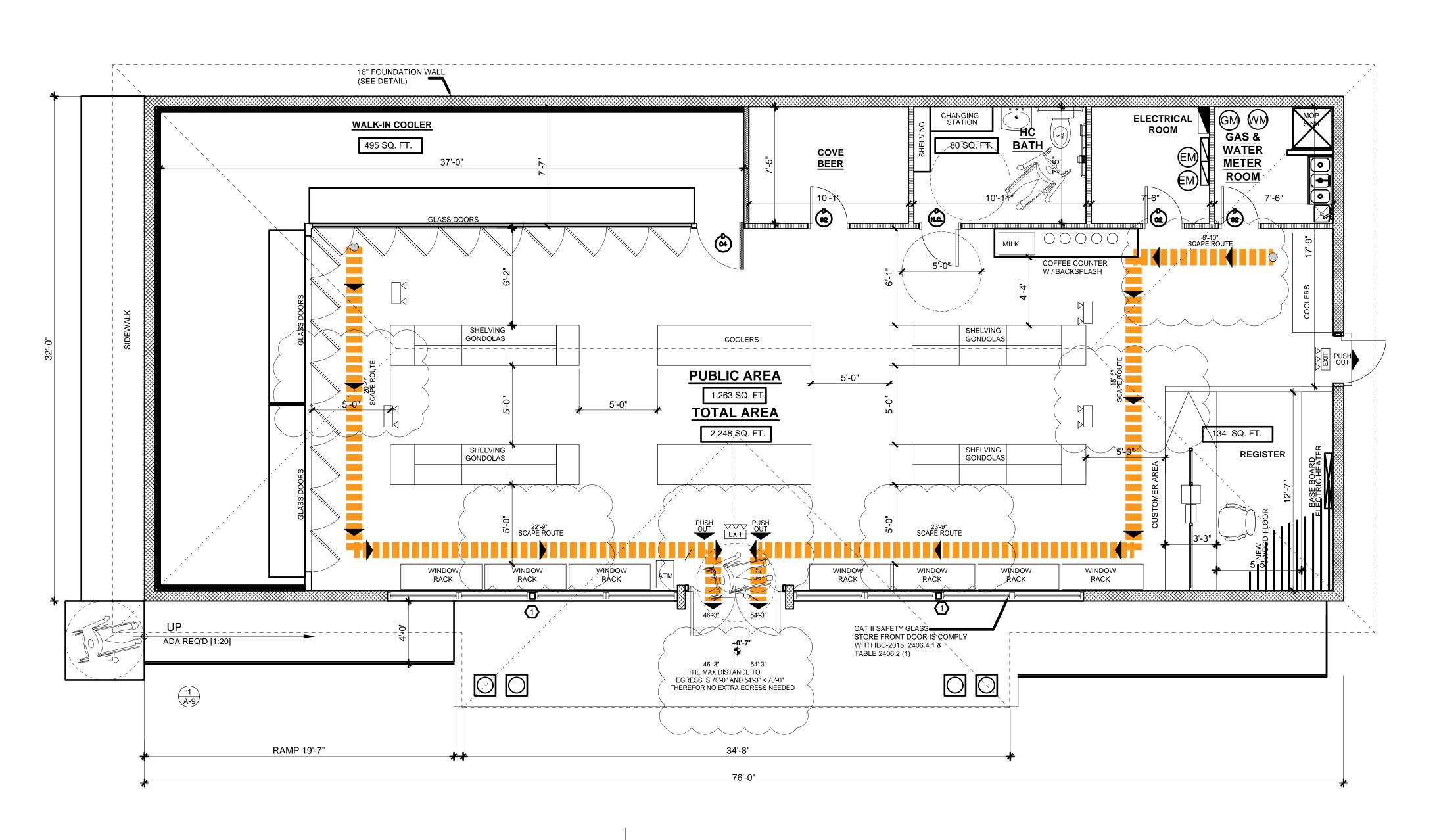






SNK PETROLEUM WHOLESALERS
26 MILL PLAIN ROAD, DAMBURY CT 06811





PROPOSED FLOOR PLAN

SCALE 1/4" = 1'-0"

CHAPTER 8 OF THE IBC FOR INTERIOR FINISHES.

803.1.1 INTERIOR WALL AND CEILING FINISH MATERIALS INTERIOR WALL AND CEILING FINISH MATERIALS SHALL BE CLASSIFIED IN ACCORDANCE WITH ASTM E84 OR UL 723. SUCH INTERIOR FINISH MATERIALS SHALL BE GROUPED IN THE FOLLOWING CLASSES IN ACCORDANCE WITH THEIR FLAME SPREAD AND SMOKE-DEVELOPED INDEXES.

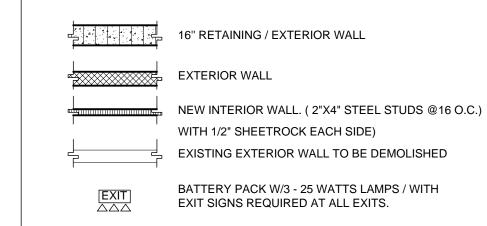
CLASS A: =	FLAME SPREAD INDEX 0-25; SMOKE-DEVELOPED
INDEX 0-450.	
CLASS B: =	FLAME SPREAD INDEX 26-75; SMOKE-DEVELOPED
INDEX 0-450.	
CLASS C: =	FLAME SPREAD INDEX 76-200; SMOKE-DEVELOPED
INDEX 0-450.	

EXCEPTION: MATERIALS TESTED IN ACCORDANCE WITH SECTION 803.1.2.

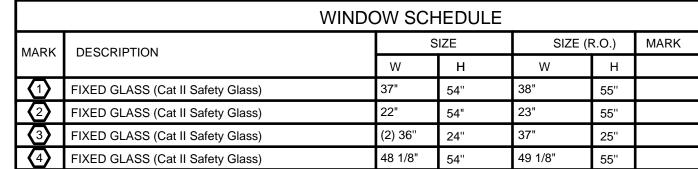
CCUPANCY:						
BUILDING GROSS SF						

WALK-IN COOLER	495 SF
DELI AREA-STORAGE-ELECTRICAL-GAS METER	320 SF
REGISTER	276 SF
HC BATH	80 SF
PUBLIC AREA	1,263 SF
TOTAL:	2,248 SF

LEGEND:



EMERGENCY LIGHTNING



)	FIXED GLASS (Cat II Safety Glass)	48 1/8"	54"	49 1/8	" 55"	
	DOC	OR SCH	EDULE			
IARI	DESCRIPTION		SIZE		MAT	ERIAL
IAININ	DESORII HON	W	Н	Т	DOOR	FRAME
6 0	STORE FRONT DOOR	(2) 3'-0"	6'-8"	1 3/4"	GLASS	METAL
<u>س</u>	S.C DOOR	2'-8"	6'-8"	1 3/4"	METAL	METAL

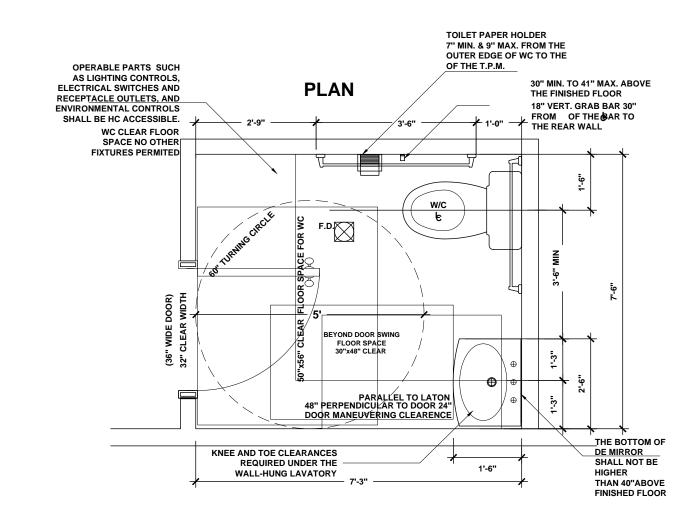
1 3/8"

WOOD

CONSTRUCTION NOTES AS APPLICABLE

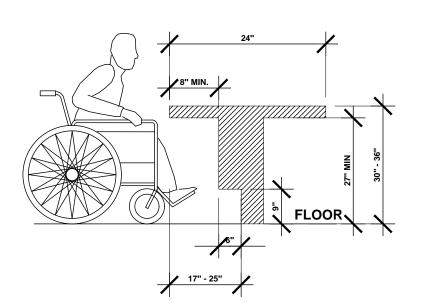
GLASS DOOR

- 1.- ALL WORK AND MATERIAL TO CONFORM WITH THE TOWN OF KINGSTON CODES AND REGULATIONS. 2.- UPON REQUEST, THE CITY WATER DEPARTMENT SHALL LOCATE EXISTING WATER MAINS AND SERVICES BUT SHALL NOT GUARANTEE LOCATIONS.
- 3.- PROVIDE DESIGNED RETAINING WALLS ON ALL SLOPES EXCEEDING ONE (1) FOOT VERTICAL ON TWO (2) FEET HORIZONTAL
- 4.- UNDERGROUND ELECTRIC SHALL BE ENCASED IN RIGID CASING A MIN. OF SIX FEET (2-4-4) ACROSS ALL WATER MAINS.
- 5.- THE BUILDER SHALL FURNISH AND INSTALL 6" PERFORATED PIPE ENCASED IN CRUSHED STONE IN BACK OF CURB WHEREVER DIRECTED BY ENGINEER.
- 6.- THE COUNTY & CITY HIGHWAY DEPARTMENT SHALL REGULATE AND ORDER WHAT OBSTRUCTIONS MUST BE REMOVED BY BUILDER FOR SIGHT DISTANCE.
- 7.- THE APPLICANT/CONTRACTOR SHALL BE REQUIRED TO COMPLY WITH ALL RULES AND REGULATIONS OF THE TOWN OF KINGSTON WATER DISTRICT.
- 8.- THE CONTRACTOR SHALL REQUIRE TO BACKFILL UTILITY TRENCHES IN THE PUBLIC RIGHT OF WAY WITH 50 PSI CONTROLLED DENSITY BACKFILL (K-CRETE).
- 9.- THE APPLICANT/CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER REMOVAL/DISPOSAL OF EXISTING SUBSURFACE STRUCTURE (I.E. OIL TANKS, SEPTIC FIELDS, ETC.). THEIR CONTENTS AND
- REMEDIAL MEASURES THAT MAY BE REQUIRED. 10.- IT SHALL BE THE RESPONSIBILITY OF APPLICANT/CONTRACTOR TO CALL IN CODE 53. NO WORK SHALL
- BE COMMENCE UNTIL A CODE 53 FIELD MARK OUT HAS BEEN PERFORMED. 11.- ON AND OFF SITE TRAFFIC IMPROVEMENTS TO COMPLY WITH THE LATEST M.U.T.C.D. 12.- BEFORE ANY EXCAVATION IS TO BEGIN, ALL UNDERGROUND UTILITIES SHOULD BE VERIFIED AS TO
- THEIR LOCATION, SIZE AND TYPE BY THE PROPER UTILITY COMPANIES. DISCONNECT EXISTING UTILITIES 13.- ALL EXCAVATION SHALL BE BACKFILLED WITH CLEAN EARTH AND COMPACTED TO 95% PROCTOR.
- CONTRACTOR SHALL BE RESPONSIBLE FOR COMPACTION TESTING AND SHALL SUBMIT SUCH REPORTS AND VERIFICATION TO ENGINEER OF RECORD.
- 14.- ALL UNSUITABLE MATERIAL, CONSTRUCTION DEBRIS, ETC SHALL BE PROPERLY REMOVED & DISPOSED OFF SITE IN ACCORDANCE WITH ALL APPLICABLE CODES, ORDINANCES & LAWS. 15.- CONTRACTOR SHALL BE RESPONSIBLE FOR TAKING THE APPROPRIATE MEASURES AS NECESSARY
- TO ENSURE THE STRUCTURAL STABILITY OF ALL BEAMS COLUMNS, FOUNDATIONS, WALLS, SIDEWALKS TANKS, ETC, TO REMAIN. 16.- NO WORK TO BEGIN WITHOUT ALL NECESSARY PERMITS AND APPROVALS.
- 16.-LIGHTING FIXTURES SHALL BE DIRECTED SO AS NOT TO SHINE ON NEIGHBORING PROPERTIES. 17.- LOCATION OF ALL EXISTING AND PROPOSED SERVICES SHOWN ARE APPROXIMATE AND MUST BE CONFIRMED INDEPENDENTLY WITH LOCAL UTILITY COMPANIES PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION, DEMOLITION OR EXCAVATION.
- 18.- REFER TO PUMP AND TANK PLANS FOR ADDITIONAL INFORMATION REGARDING HEAVY VEHICULAR TRAFFIC AND OPERATION WITHIN THE TANK-UTILITY AREA.



HANDICAPED BATHROOM

NOT TO SCALE



HANDICAP ACCESS DETAIL

NOT TO SCALE



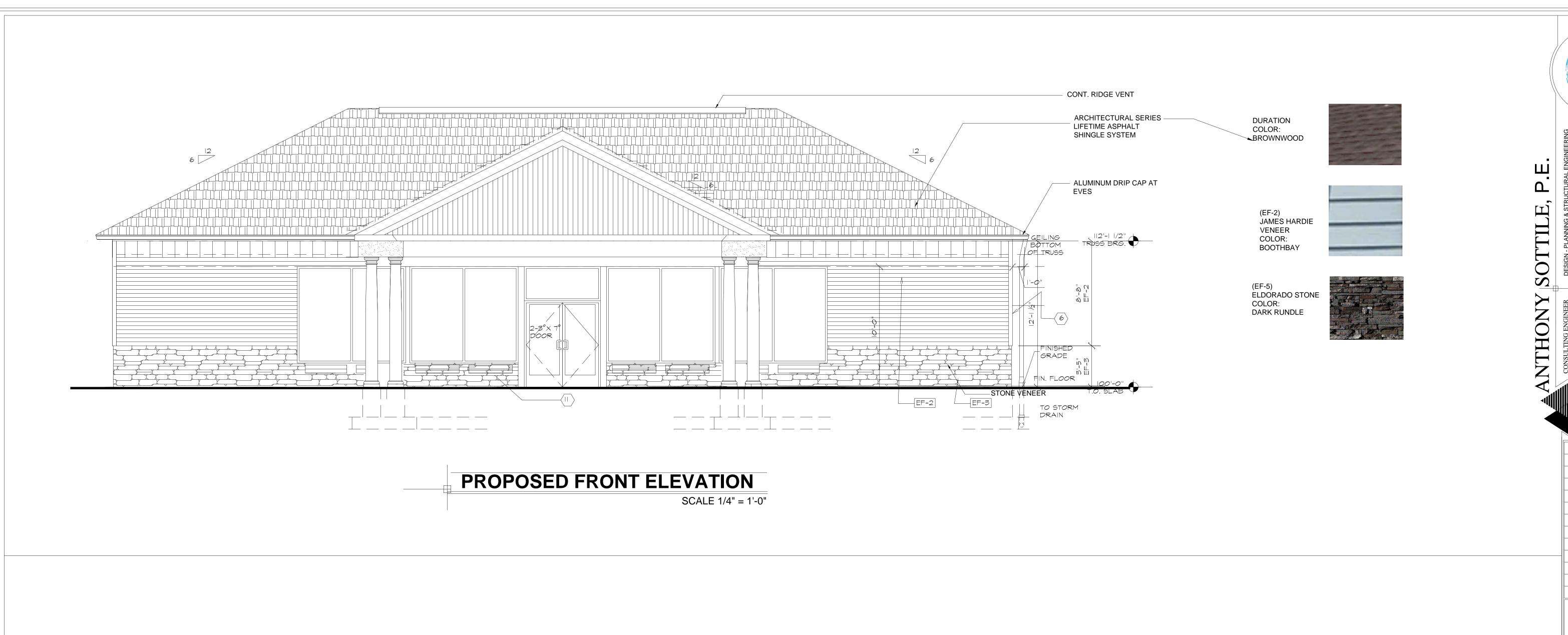
ISSUES / REVISIONS Title

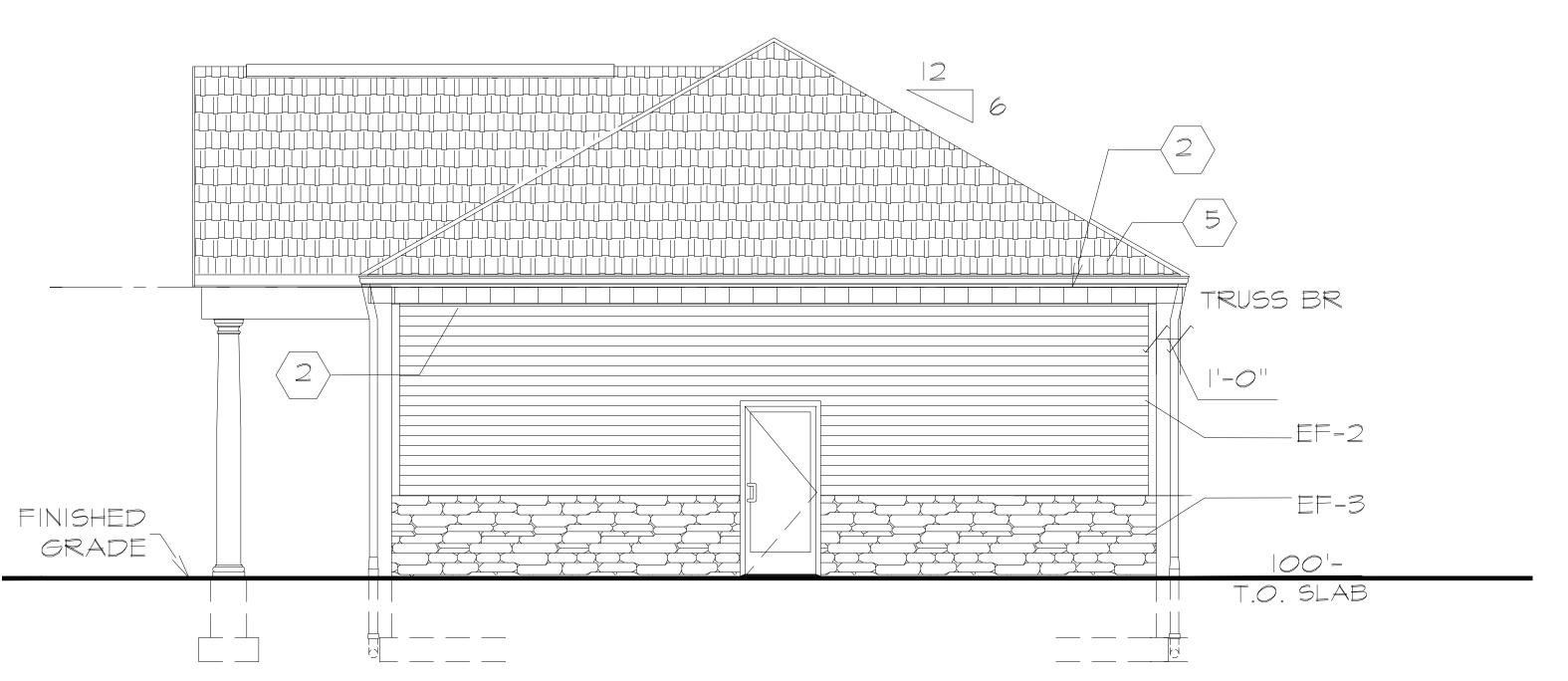
4.23.25 ESCAPE ROUTE

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As Noted

MAY-02-2025





PROPOSED RIGHT SIDE ELEVATION

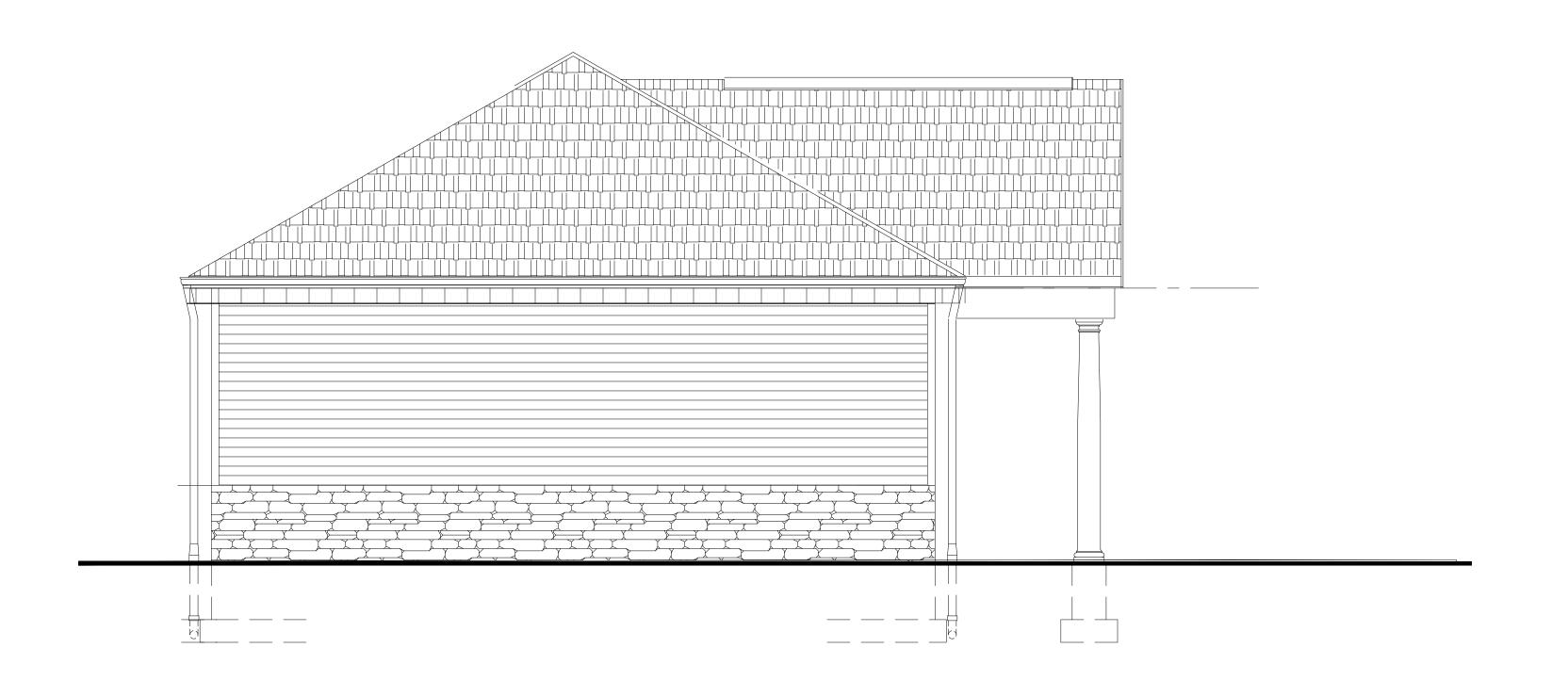
SCALE 1/4" = 1'-0"

PETROLEUM WHOLESALERS
26 MILL PLAIN ROAD, DAMBURY CT 06811

As Noted

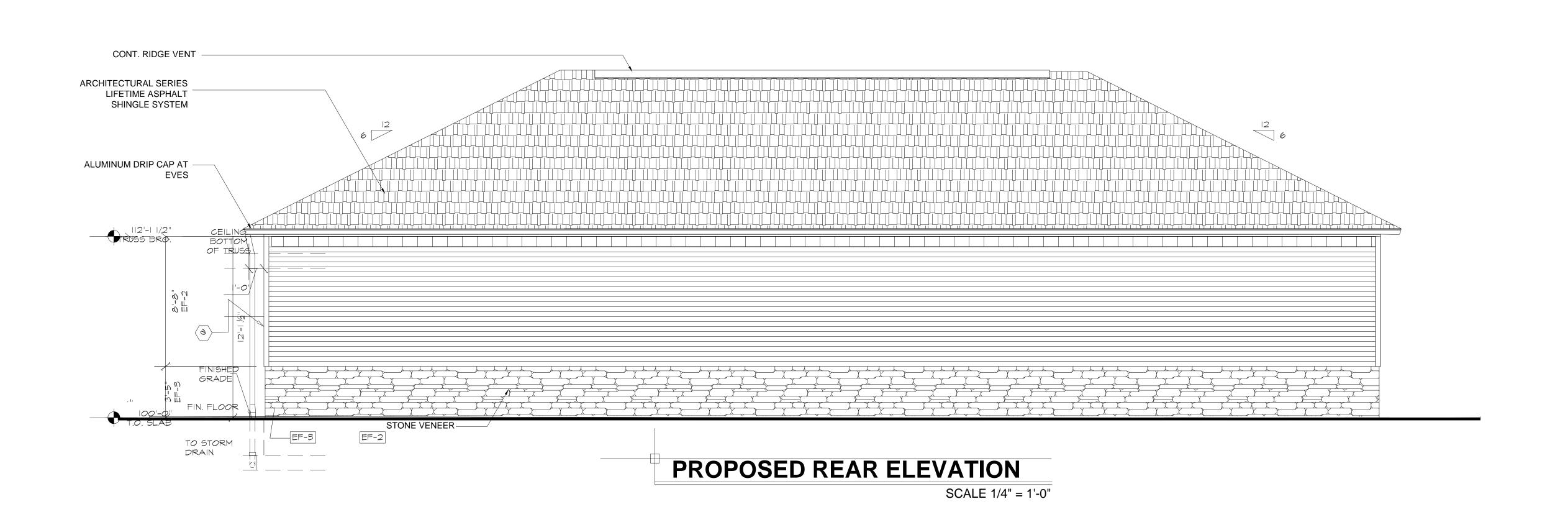
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PROPOSED LEFT SIDE ELEVATION

SCALE 1/4" = 1'-0"



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LANNING & STRUCTURAL ENGINEERING

Drawing Title:

Project: NEW GAS STATION

WARNING

WARN

PETROLEUM WHOLESALERS INC.
26 MILL PLAIN ROAD, DAMBURY CT 06811

Dwg. By:

Scale:
As Noted

MAY-02-2025

Drawing Number A-004