

TOWN OF NEWBURGH PLANNING BOARD TECHNICAL REVIEW COMMENTS

PROJECT NAME: SAFE HAVEN SELF STORAGE

PROJECT NO.: 2022-04

PROJECT LOCATION: SECTION 95, BLOCK 1, LOT 74

REVIEW DATE: 25 FEBRUARY 2022 MEETING DATE: 3 MARCH 2022

PROJECT REPRESENTATIVE: ENGINEERING & SURVEYING PROPERTIES

- 1. The proposed project is to change the use of the former "Orange County Choppers" building on Crossroads Court to a proposed self storage use. The existing site requires numerous zoning variances including the following:
 - Front yard- 80 feet required where 52 feet is existing.
 - Building height- maximum 15 feet where 33.6 feet exists.
 - Lot surface coverage- 60% max where 76.4% exists.
- 2. Self storage centers must comply with Chapter 185-35 of the Town Code. Notes should be added to the plans depicting compliance with Chapter 185-35.
- 3. Any outside storage of boats and campers should be clearly delineated on the site.
- 4. The applicant should address the requirement that the entire site should be fenced.
- 5. The application identifies only Tax Lot 74. Existing Tax Lot, Section 96, Block 1, Lot 47.2 was developed as a required parking area for the former use and is only permitted as that use. The separation of the former Orange County Choppers facility and the adjoining lot will make the adjoining lot non conforming as to having only a parking facility not associated with a principal permitted use. This office believes that filed legal covenants were required when the accessory parking was provided as a use connected to the uses on Tax Lot 74. The parking on Lot 47.2 may be required to be removed.
- 6. The applicants are requested to discuss the use of the numerous parking areas existing on the site while Section 185-35 prohibits any long term parking with the exception of boats and campers.

Respectfully submitted,

MHE Engineering, D.P.C.

Patrick J. Hines

Principal

atent of Offenes

TOWN OF NEWBURGH APPLICATION FOR SUBDIVISION/SITE PLAN REVIEW

RETURN TO: Town of Newburgh Planning Board 308 Gardnertown Road Newburgh, New York 12550

| DA | TE RECEIVED |): TOWN FILE NO: |
|----|---|--|
| | (Ap | oplication fee returnable with this application) |
| 1. | | ision/Site Plan (Project name): n Self Storage |
| 2. | Owner of Land Name Address Phone | Is to be reviewed: DP66, LLC 333 North Bedford Road Mt. Kisco, NY 10549 |
| 3. | Applicant Info Name Address | rmation (If different than owner): MBH Development Group 1170 Route 17M, Suite #2 P.O. Box 563 Chester, NY 10918 |
| | Representat Phone Fax Email | ive Bernard Mittelman 845-827-5161 ext 102 845-243-2719 bmittelman@mbhdevelopment.com |
| 4. | Subdivision/Sit Name Address | te Plan prepared by: Engineering & Surveying Properties, PC 71 Clinton Street Montgomery, NY 12549 |
| | Phone/Fax | 845-457-7727 |
| 5. | | ds to be reviewed: ads Court, Town of Newburgh, New York |
| 6. | Zone IB Acreage 3.268 | Fire District Winona Lake School District Newburgh City |
| 7. | Tax Map: Sect | tion 95 Block 1 Lot 74 |

| 8. | Project De | scription a | nd Pui | rpose of Re | view: | | |
|----------|-----------------------------------|------------------------------|-------------------------|--------------|-------------|--------------------------|------|
| | Number | r of existing | g lots _ | <u>1</u> | Number o | of proposed lots _ | 1 |
| | | change _ | | | | | |
| | Site pla | n review 🔟 | /es | | | | |
| | Clearin | g and grad | ing | N/A | | | |
| | Other | | | | | | |
| ТН 9. | E PROJEC Easements (Describ | T or other robe generally | estricti y) <u>N</u> | ions on pro | perty: | TION OR NARRA | |
| 10. | | _ | • | | • | Planning Board of | |
| | identified | application | and s | scheduling i | tor an appe | arance on an ager | ıda: |
| | Signature | () | # | | Title _ | Member | |
| | Date: | 1/20/20 | 022 | | | | |

<u>NOTE:</u> If property abuts and has its access to a County or State Highway or road, the following information must be placed on the subdivision map or site plan: entrance location, entrance profile, sizing of pipe (minimum length of pipe to be 24 feet).

The applicant will also be required to submit an additional set of plans, narrative letter and EAF if referral to the Orange County Planning Department is required under General Municipal Law Section 239.

TOWN OF NEWBURGH PLANNING BOARD

Safe Haven Self Storage PROJECT NAME

CHECKLIST FOR MAJOR/MINOR SUBDIVISION AND/OR SITE PLAN

| | following items shall be submitted with a COMPLETED Planning Board ation Form. |
|--------------|---|
| 1. <u>X</u> | Environmental Assessment Form As Required |
| 2. <u>X</u> | Proxy Statement |
| 3. <u>X</u> | Application Fees |
| 4. <u>X</u> | Completed Checklist (Automatic rejection of application without checklist) |
| Site Pla | following checklist items shall be incorporated on the Subdivision Plat or an prior to consideration of being placed on the Planning Board Agenda. bmittal of the checklist will result in application rejection. |
| 1. <u>X</u> | Name and address of applicant |
| 2. <u>X</u> | Name and address of owner (if different from applicant) |
| 3. <u>X</u> | Subdivision or Site Plan and Location |
| 4. <u>X</u> | Tax Map Data (Section-Block-Lot) |
| 5. <u>X</u> | Location map at a scale of 1" = 2,000 ft. or less on a tax map or USCGS map base only with property outlined |
| 6. <u>X</u> | Zoning table showing what is required in the particular zone and what applicant is proposing. A table is to be provided for each proposed lot |
| 7. <u>X</u> | Show zoning boundary if any portion of proposed site is within or adjacent to a different zone |
| 8. <u>X</u> | Date of plan preparation and/or plan revisions |
| 9. <u>X</u> | Scale the plan is drawn to (Max 1" = 100') |
| 10. <u>X</u> | North Arrow pointing generally up |

| 11 | Surveyor,s Certification |
|----------------|--|
| 12 | Surveyor's seal and signature |
| 13X_ | Name of adjoining owners |
| 14. <u>N/A</u> | Wetlands and 100 ft. buffer zone with an appropriate note regarding D.E.C. or A.C.O.E. requirements |
| 15. <u>N/A</u> | Flood plain boundaries |
| 16. N/A | Certified sewerage system design and placement by a Licensed Professional Engineer must be shown on plans in accordance with Local Law #1 1989 |
| 17X_ | Metes and bounds of all lots |
| 18X_ | Name and width of adjacent streets; the road boundary is to be a minimum of 25 ft. from the physical center line of the street |
| 19X_ | Show existing or proposed easements (note restrictions) |
| 20X_ | Right-of-way width and Rights of Access and Utility Placement |
| 21. N/A | Road profile and typical section (minimum traveled surface, excluding shoulders, is to be 18 ft. wide) |
| 22X_ | Lot area (in sq. ft. for each lot less than 2 acres) |
| 23X_ | Number of lots including residual lot |
| 24X_ | Show any existing waterways |
| | A note stating a road maintenance agreement is to be filed in the County Clerk's Office where applicable |
| 26 | Applicable note pertaining to owners review and concurrence with plat together with owner's signature |
| 27X_ | Show any improvements, i.e. drainage systems, water lines, sewer lines, etc. |
| 28. N/A | Show all existing houses, accessory structures, wells and septic systems on and within 200 ft. of the parcel to be subdivided |
| 29 | Show topographical data with 2 or 5 ft. contours on initial submission |

| 30X Indicate any reference to a previous subdivision, i.e. filed map number, date and previous lot number |
|--|
| 31. N/A If a private road, Town Board approval of name is required, and notes on the plan that no town services will be provided and a street sign (per town specs) is to be furnished and installed |
| 32. N/A Number of acres to be cleared or timber harvested |
| 33. N/A Estimated or known cubic yards of material to be excavated and removed from the site |
| 34. N/A Estimated or known cubic yards of fill required |
| 35. N/A The amount of grading expected or known to be required to bring the site to readiness |
| 36. N/A Type and amount of site preparation which falls within the 100 ft. buffer strip of wetlands or within the Critical Environmental Area. Please explain in sq. ft. or cubic yards. |
| |
| 37. N/A Any amount of site preparation within a 100 year floodplain or any water course on the site. Please explain in sq. ft. or cubic yards. |
| |
| 38. X List of property owners within 500 feet of all parcels to be developed (see attached statement). |
| The plan for the proposed subdivision or site has been prepared in accordance with this checklist. |
| By: |
| By:Licensed Professional |
| Date: |
| This list is designed to be a guide ONLY. The Town of Newburgh Planning Board may require additional notes or revisions prior to granting approval. |
| Prepared (insert date): |
| |

FEE LAW SUMMARY

PENDING APPLICATIONS

All applicants with matters pending before the Planning Board as of the effective date of this local law shall be required to post as escrow in the manner and upon the terms and conditions set forth below:

- (a) The Planning Board, in consultation with the applicant, shall compute the amount of the escrow to be posted with the Town. Such amount shall be reasonably related to the costs attendant to the Town's review of the application as of the effective date of this local law. Under no circumstances shall the escrow include amounts attributable to any costs incurred by the Town prior to the effective date of this local law.
- (b) Once computed and established by Resolution of the Planning Board, the applicant shall, within fifteen (15) days of said resolution, post escrow fees with the Secretary of the Planning Board. Failure to deliver the said escrow fees may result in delay of the further processing of the application.

SEVERABILITY

In the event a court of law determined that any provision of this chapter is unenforceable, then only that provision shall be affected and all other provisions shall be fully enforceable.

EFFECTIVE DATE:

This local law shall take effect immediately upon filing in the Office of the Secretary of State.

FEE ACKNOWLEDGEMENT

The town of Newburgh Municipal Code sets forth the schedule of fees for applications to the Planning Board. The signing of this application indicates your acknowledgement of responsibility for payment of these fees to the Planning Board for review of this application, including, but not limited to escrow fees for professional services (planner/consultant, engineering, legal), public hearing and site inspection. Applicant's submissions and resubmissions are not complete and will not be considered by the planning board or placed upon its agenda unless all outstanding fees have been paid. Fees incurred after the stamping of plans will remain the responsibility of the applicant prior to approval of a building permit or certificate of occupancy. Fee schedules are available from the Planning Board Secretary and are on the Town's website.

MBH Development Group LLC

APPLICANT'S NAME (printed)

APPLICANTS SIGNATURE

1/20/2022

DATE

Note: if the property abuts and has access to a County or State Highway or road, the following information must be place on the subdivision map: entrance location, entrance profile, sizing of drainage pipe (minimum length of pipe to be twenty-four (24) feet).

PROXY

| (OWNER)William Diamond | , DEPOSES AND SAYS THAT HE/SHE |
|--|--------------------------------------|
| RESIDES AT63 HigH Ridge Ave | |
| IN THE COUNTY OF | |
| _Fairfield | AND STATE OF |
| Connecticut | AND THAT |
| HE/SHE IS THE OWNER IN FEE OF | DP66 LLC |
| | |
| WHICH IS THE PREMISES DESCRIE | BED IN THE FOREGOING |
| APPLICATION AS DESCRIBED THE | REIN TO THE TOWN OF NEWBURGH |
| PLANNING BOARD ANDBernard N | Aittelman |
| IS AUTHORIZED TO REPRESENT TI | HEM AT MEETINGS OF SAID BOARD. |
| DATED: 1/20/22 | OWNERS SIGNATURE |
| | |
| | William DiamondOWNERS NAME (printed) |
| | 42 |
| NAMES OF ADDITIONAL | WITNESS' SIGNATURE |
| NAMES OF ADDITIONAL REPRESENTATIVES | |
| | WITNESS' NAME (printed) |
| | WITHESS MAINE (printed) |

PLANNING BOARD DISCLAIMER STATEMENT TO APPLICANTS

The applicant is advised that the Town of Newburgh Municipal Code, which contains the Town's Zoning Law, is subject to amendment. Submission of an application to this Board does not grant the applicant any right to continued review under the Code's current standards and requirements. It is possible that the applicant will be required to meet changed standards or new Code requirements made while the application is pending.

An approval by this Board does not constitute permission, nor grant any right to connect to or use municipal services such as sewer, water or roads. It is the applicant's responsibility to apply for and obtain the Town of Newburgh and other agency approvals not within this Board's authority to grant.

The applicant hereby acknowledges, consents, and agrees to the above.

| 1/20/2022 | MBH Development Group LLC | | |
|-----------|----------------------------|--|--|
| DATED | APPLICANT'S NAME (printed) | | |

APPLICANT'S SIGNATURE

DISCLOSURE ADDENDUM STATEMENT TO APPLICATION, PETITION AND REQUEST

Mindful of the provisions of Section 809 of the General Municipal Law of the State of New York, and of the Penal provisions thereof as well, the undersigned applicant states that no State Officer, Officer or Employee of the Town of Newburgh, or Orange County, has any interest, financial or otherwise, in this application or with, or in the applicant as defined in said Statute, except the following person or persons who is or are represented to have only the following type of interest, in the nature and to the extent hereinafter indicated:

| X | _ NONE |
|----------------|---|
| | NAME, ADDRESS, RELATIONSHIP OR INTEREST (financial or otherwise) |
| | |
| application an | isclosure addendum statement is annexed to and made a part of the petition, d request made by the undersigned applicant to the following Board or Town of Newburgh. |
| | TOWN BOARD |
| X | PLANNING BOARD |
| | ZONING BOARD OF APPEALS |
| | ZONING ENFORCEMENT OFFICER |
| | BUILDING INSPECTOR |
| | _ OTHER |
| 1/20/2022 | |
| DATI | ED INDIVIDUAL APPLICANT |

CORPORATE OR PARTNERSHIP APPLICANT

BY: Bernard Mittelman, Managing Member
(Pres.) (Partner) (Vice-Pres.)
(Sec.) (Treas.)



Montgomery Office: 71 Clinton Street Montgomery, NY 12549 phone: (845) 457-7727 fax: (845) 457-1899 Warwick Office: 17 River Street Warwick, NY 10990 phone: (845) 986-7737 fax: (845) 986-0245

www.EngineeringPropertiesPC.com

January 27, 2022

Town of Newburgh Planning Board 21 Hudson Valley Professional Plaza Newburgh, NY 12550

ATTN: John Ewasutyn, Chairman

RE: W.O. # 1844.01

SAFE HAVEN SELF STORAGE SITE PLAN APPLICATION (95-1-74)

PROJECT NARRATIVE

Dear Chairman Ewasutyn,

MBH Development Group is submitting a Site Plan application to the Town of Newburgh Planning Board for a change of use of an existing building. The existing parcel is ±3.2687 acres, developed, and is located in the IB zoning district. The existing building on the parcel is formerly the Orange County Choppers building, located on Crossroads Court off New York State Route 17K. The applicant is proposing to change the building into a self-storage facility. The Town of Newburgh currently services the building for water and sewer. There is no site work being proposed; the work will take place entirely within the building.

I look forward to discussing this project with the Board at the next meeting.

Sincerely,

Engineering & Surveying Properties, PC

Ross Winglovitz, P.E.

Principal

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 – Project and Sponsor Information | | | | | | |
|---|--|------------|-------------|-----------|-----|--|
| Name of Action or Project: | | | | | | |
| Self Service Facility - 14 Crossroads Court | | | | | | |
| Project Location (describe, and attach a location map): 14 Crossroads Court, Town of Newburgh, NY | | | | | | |
| Brief Description of Proposed Action: | | | | | | |
| Convert existing commercial building (FNA Orange County Choppers) into a self storage faci | lity. | | | | | |
| | | | | | | |
| Name of Applicant or Sponsor: | Telephone: 845 | 5-827-5161 | 1, ext. 102 | ! | | |
| MBH Development Group, ATTN: Bernard Mittleman | E-Mail: bmitteli | man@mbh | ndevelopm | pment.com | | |
| Address: | | | | | | |
| 1170 Route 17M, Suite #2, P.O. Box 563 | 1170 Route 17M, Suite #2, P.O. Box 563 | | | | | |
| City/PO: State: Zip Code: 10918 | | | | | | |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that | | | | | YES | |
| may be affected in the municipality and proceed to Part 2. If no, continue to question 2. | | | | | VEC | |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: | | | | | TES | |
| 3. a. Total acreage of the site of the proposed action? b. Total acreage to be physically disturbed? c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 3.2687+/- acres 3.2687+/- acres | | | | | | |
| 4. Check all land uses that occur on, are adjoining or near the proposed action: 5. ☐ Urban ☐ Rural (non-agriculture) ☐ Industrial ☑ Commercia ☐ Forest ☐ Agriculture ☐ Aquatic ☑ Other(Special ☐ Parkland | | | | | | |
| | | | | | | |

| 5. | Is the proposed action, | NO | YES | N/A |
|-------|--|---------|----------|----------|
| | a. A permitted use under the zoning regulations? | | V | |
| | b. Consistent with the adopted comprehensive plan? | | ~ | |
| 6. | Is the proposed action consistent with the predominant character of the existing built or natural landsc | ana? | NO | YES |
| 0. | is the proposed action consistent with the predominant character of the existing built of natural failuse | ape: | | ~ |
| 7. | Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Are | a? | NO | YES |
| If Y | Yes, identify: | | ~ | |
| | | | | Ш |
| 8. | a. Will the proposed action result in a substantial increase in traffic above present levels? | | NO | YES |
| | b. Are public transportation services available at or near the site of the proposed action? | | V | |
| | c. Are any pedestrian accommodations or bicycle routes available on or near the site of the propose action? | d | V | |
| 9. | Does the proposed action meet or exceed the state energy code requirements? | | NO | YES |
| If tl | he proposed action will exceed requirements, describe design features and technologies: | | | ~ |
| 10. | Will the proposed action connect to an existing public/private water supply? | | NO | YES |
| | If No, describe method for providing potable water: | | | V |
| 11. | Will the proposed action connect to existing wastewater utilities? | | NO | YES |
| | If No, describe method for providing wastewater treatment: | | | |
| | | | Ш | |
| | a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or d | istrict | NO | YES |
| | ich is listed on the National or State Register of Historic Places, or that has been determined by the mmissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing or | n the | > | |
| | te Register of Historic Places? | | | |
| arcl | b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for haeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? | | | ~ |
| 13. | a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? | n | NO | YES |
| | | | Ш | ' |
| | | | / | |
| If Y | (es, identify the wetland or waterbody and extent of alterations in square feet or acres: | | | |
| | | | | |
| | | | | |
| | b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for | | | ~ |
| | a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain | n | NO | YES |
| 13. | | n | NO | |
| 13. | a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? | n | NO | |
| | wetlands or other waterbodies regulated by a federal, state or local agency? | | | ~ |
| | b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? | | | |
| If Y | Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: | | | |
| | | | | |
| | | | | |

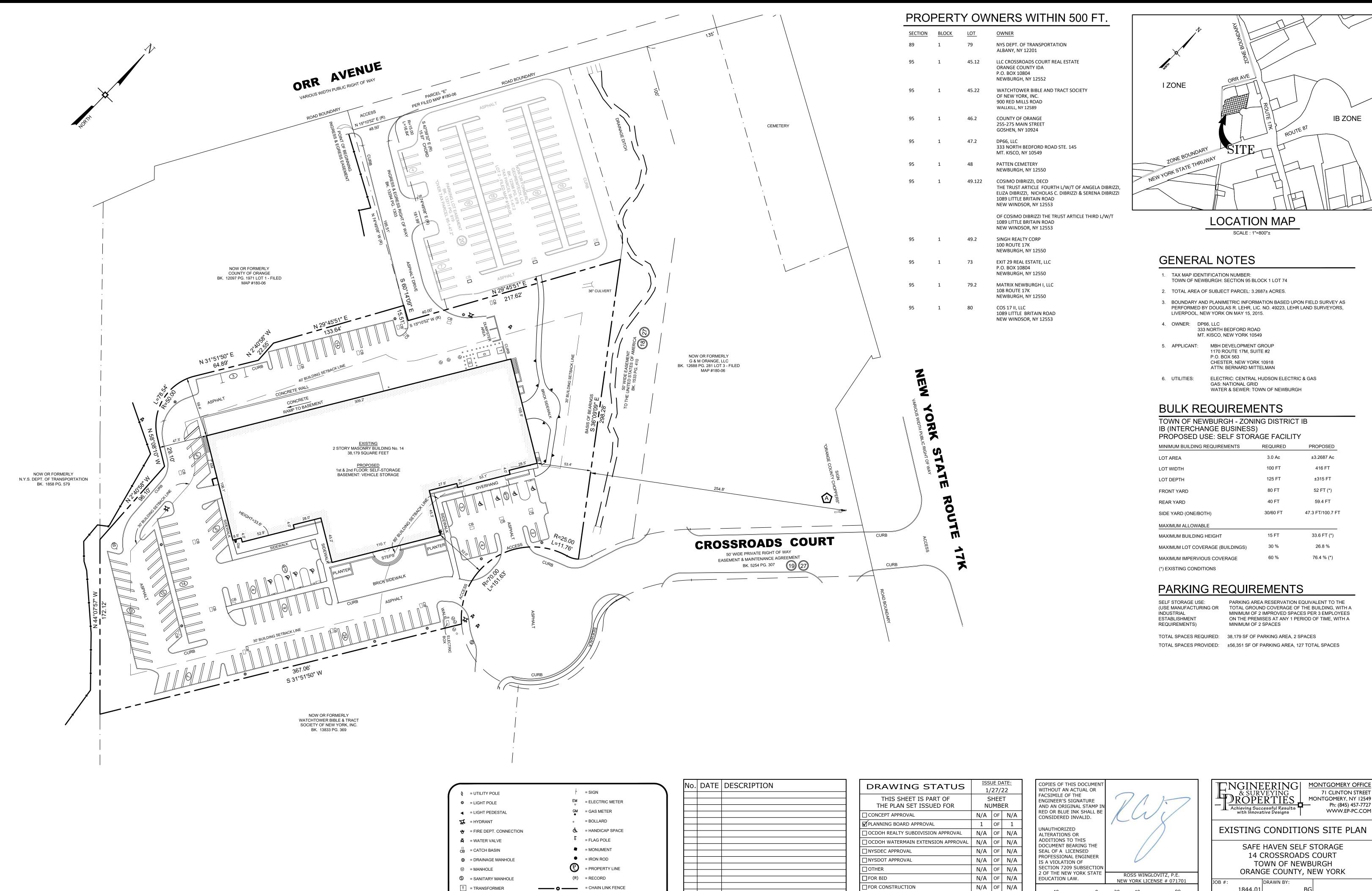
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: | | |
|--|----------|-----|
| | | |
| Shoreline Forest Agricultural/grasslands Early mid-successional | | |
| ☐Wetland ☐ Urban ☑ Suburban | | |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or | NO | YES |
| Federal government as threatened or endangered? | | |
| Indiana Bat, Upland Sandpiper | | > |
| 16. Is the project site located in the 100-year flood plan? | NO | YES |
| | ~ | |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? | NO | YES |
| If Yes, | ✓ | |
| a. Will storm water discharges flow to adjacent properties? | | |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? | | |
| If Yes, briefly describe: | | |
| There is an existing stormwater collection network system on-site which will not be altered | | |
| | | |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water | NO | YES |
| or other liquids (e.g., retention pond, waste lagoon, dam)? | | |
| If Yes, explain the purpose and size of the impoundment: | ~ | |
| | | |
| 10. Her the site of the grouped exting a good initial grouped by the location of an extinction of a local cell-larger | NO | MEG |
| 49. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: | NO | YES |
| Orange County Transfer Station No. 2 located at 9 Orr Avenue | | ~ |
| | | |
| 20.Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or | NO | YES |
| completed) for hazardous waste? If Yes, describe: | | |
| If Tes, describe. | | ~ |
| Stewart ANG Base Pesticide Disposal Area: on nearby property, remediation complete | | |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BE | ST OF | |
| MY KNOWLEDGE | | |
| Applicant/sponsor/name: Poss/Winglewitz <u>Date: 1/19/22</u> | 2 | |
| Signature:Title:Totale:Totale: | | |
| | | |
| | | |
| | | |



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



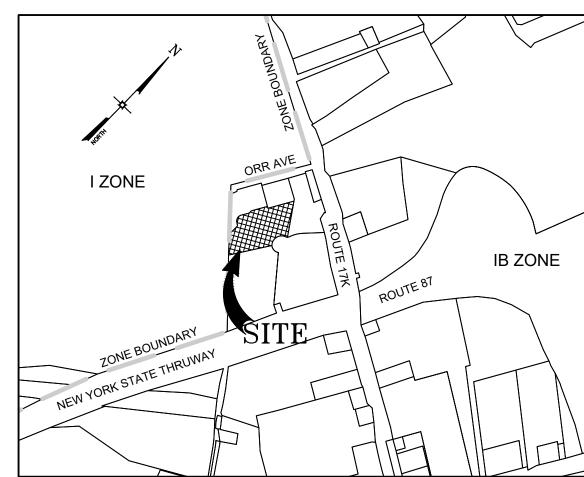
| Part 1 / Question 7 [Critical Environmental Area] | No |
|---|---|
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No |
| Part 1 / Question 12b [Archeological Sites] | Yes |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal] | Yes |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name] | Indiana Bat, Upland Sandpiper |
| Part 1 / Question 16 [100 Year Flood Plain] | No |
| Part 1 / Question 20 [Remediation Site] | Yes |



G = GENERATOR

= STOCKADE FENCE

----- - = ADJACENT PROPERTY LINE



TOWN OF NEWBURGH: SECTION 95 BLOCK 1 LOT 74

PERFORMED BY DOUGLAS R. LEHR, LIC. NO. 49223, LEHR LAND SURVEYORS,

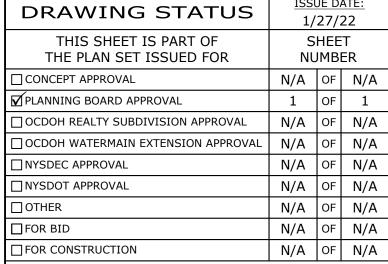
ELECTRIC: CENTRAL HUDSON ELECTRIC & GAS

PROPOSED USE: SELF STORAGE FACILITY

| WINNINGWI BOILDING INLIGHTO | TTEQUITED | TROFOGED | |
|----------------------------------|-----------|------------------|--|
| LOT AREA | 3.0 Ac | ±3.2687 Ac | |
| LOT WIDTH | 100 FT | 416 FT | |
| LOT DEPTH | 125 FT | ±315 FT | |
| FRONT YARD | 80 FT | 52 FT (*) | |
| REAR YARD | 40 FT | 59.4 FT | |
| SIDE YARD (ONE/BOTH) | 30/60 FT | 47.3 FT/100.7 FT | |
| MAXIMUM ALLOWABLE | | | |
| MAXIMUM BUILDING HEIGHT | 15 FT | 33.6 FT (*) | |
| MAXIMUM LOT COVERAGE (BUILDINGS) | 30 % | 26.8 % | |
| MAXIMUM IMPERVIOUS COVERAGE | 60 % | 76.4 % (*) | |
| | | | |

PARKING AREA RESERVATION EQUIVALENT TO THE TOTAL GROUND COVERAGE OF THE BUILDING, WITH A MINIMUM OF 2 IMPROVED SPACES PER 3 EMPLOYEES ON THE PREMISES AT ANY 1 PERIOD OF TIME, WITH A

TOTAL SPACES REQUIRED: 38,179 SF OF PARKING AREA, 2 SPACES



THIS PLAN SET HAS BEEN ISSUED SPECIFICALLY FOR THE APPROVAL OR ACTION NOTED ABOVE AND SHALL NOT BE USED FOR ANY OTHER PURPOSE. THIS SHEET SHALL BE CONSIDERED INVALID UNLESS ACCOMPANIED BY ALL SHEETS OF THE DENOTED PLAN SET(S).

1 inch = 40 ft.

Ph: (845) 457-7727 Achieving Successful Results with Innovative Designs WWW.EP-PC.COM EXISTING CONDITIONS SITE PLAN SAFE HAVEN SELF STORAGE 14 CROSSROADS COURT TOWN OF NEWBURGH ORANGE COUNTY, NEW YORK

71 CLINTON STREET

MONTGOMERY, NY 12549

| : | | DRAWN BY: | | |
|------|---------|-----------|---------|------------|
| | 1844.01 | | BG | |
| | | SCALE: | | \sim 100 |
| | 1/27/22 | | 1"=40' | C-TOO |
| ION: | | TAX LOT: | | |
| | 0 | | 95-1-74 | |